Comparative Analysis II
Summer term 2015, Mondays, 6:00 – 7:30 p.m.
MPI (Ankerstraße 3b), Seminar room

13.4. **Chris Hann**: Comparative analysis across Eurasia: religion and secularity in the wake of socialism

   Reading: Chris Hann: Tattered Canopies Across Eurasia: New combinations of the religious, the secular, and the (ethno-)national after socialism, in: Cargo 1,2 (2010), pp. 4-26.

20.4. **Christoph Brumann / Giuseppe Tateo**


27.4. **Kirsten Endres / Hoài Tràn**: On heritage, performance and authenticity

   Reading:

4.5. **Louis Nebelsick** (Cardinal Stefan Wyszynski University Warsaw): Goodbye to all that – leaving life in Early Iron Age Central Germany

   ► Chair: François Bertemes / Anja Lochner

11.5. **Patrick Sänger** (University of Vienna): The Politeuma: A Normal Kind of Association for “Ethnic” Groups?

   ► Chair: Stefan Pfeiffer / Simon Krause-Heiber


18.5. **Joshua Pollard** (University of Southampton): The why, when and where of great monument building in the Wessex landscape

   ► Chair: François Bertemes / Tim Grünewald

1.6. Thomas Yarrow (University of Durham): Working from the Past: towards an understanding of the temporal technologies of heritage practice
► Chair: Chris Hann / Diána Vonnák

8.6. Karénina Kollmar-Paulenz (University of Bern): Negotiating religious identities: Tibetan concepts of alterity and the formation of Mongolian Buddhist identity during the Manchu Qing rule
► Chair: Dittmar Schorkowitz / Elza Kuberlinova

15.6. Patrick Wagner / Hans Goldenbaum
Reading:

22.6. Borja Franco Llopis (University of Valencia): How were images used in the multiconfessional Iberia during the 16th century? Some reflections and new approaches
► Chair: Andreas Pečar / Marisol Hernández

29.6. Torsten Mattern (University of Trier): Cult and Architecture – Some Aspects of Greek Temples
► Chair: Helga Bumke / Jan Hartung
Reading:
Further reading suggestions:

6.7. Svenja Nagel (University of Heidelberg): Revitalising Osiris. Isis cult(s) and Egyptian ritual(s) in the Roman Empire – between ancient tradition and local adaptation
Chair: Helga Bumke / Juliane Tomesch


13.7. Marian Nebelin (Humboldt University of Berlin): Cicero and Roman Religion

Chair: Stefan Pfeiffer / Ditte Hiort

Reading:

Further reading suggestion: