



Max-Planck-Institut für ethnologische Forschung
Max Planck Institute for Social Anthropology

MARTIN-LUTHER-UNIVERSITÄT
HALLE-WITTENBERG



Religion and Ritual: A Matter of Power **Interdisciplinary Approaches**

Summer School

of the International Max Planck Research School
for the Anthropology, Archaeology and History of Eurasia
(IMPRS ANARCHIE)

Erfurt, 17–19 July 2015
Bildungshaus St. Ursula, Trommsdorffstr. 29

Friday, 17 July

11:30–11:45 **Welcome Address**
Ditte Maria Damsgaard Hiort

Section 1: Power Transitions and Religion

11:45–13:15 **Laurent Berger** (Laboratoire d'Anthropologie Sociale, EHESS, Paris)
Hegemony, Ritual and Power in Madagascar
Chair: Giuseppe Tateo

13:15–15:00 *Lunch*

15:00–16:30 **Michael G. Müller** (Martin Luther University Halle-Wittenberg)
Stefan Pfeiffer (Martin Luther University Halle-Wittenberg)
Power Transitions and Religion – Historical perspectives

16:30–17:00 *Coffee break*

17:00–19:00 **Meeting Ph.D students**
18:00–20:00 **Meeting Principal Faculty**

20:30 *Dinner (“Feuerkugel”, Michaelisstraße 3-4)*

Saturday, 18 July

Section 2: The Power of (Religious) Architecture

09:30–11:00 **Alexei Lidov** (Lomonosov Moscow State University)
Hierotopy as a new Field of Historical Studies
Chair: Elzyata Kuberlinova

11:00–11:30 *Coffee break*

11:30–12:30 **Andreas Northe** (Martin Luther University Halle-Wittenberg)
The Power of (Religious) Architecture – Archaeological Perspectives
Chair: Jan-Henrik Hartung

12:30–13:15 **Christoph Brumann** (Max Planck Institute for Social Anthropology)
The Power of (Religious) Architecture – Anthropological Perspectives

13:15–15:00 *Lunch*

Section 3: Powerful Rituals?

15:00–16:30 **José Jaime García Bernal** (University of Seville)
Dimensions of power in public rituals in Habsburg Spain
Chair: María Soledad Hernández Nieto

16:30–17:00 *Coffee break*

17:00–18:30 **Kirsten Endres** (Max Planck Institute for Social Anthropology)
François Bertemes (Martin Luther University Halle-Wittenberg)
Powerful Rituals? – Anthropological and Archaeological Perspectives

19:00 *Dinner („Chez Laurent“, Michaelisstraße 12)*

Sunday, 19 July

09:30–11:30 **Student presentations: Religion, Ritual and Power across Eurasia**

11:30–12:00 *Coffee break*

12:00–13:30 **General Assembly (Principal Faculty & Ph.D students)**

Ph.D students of the IMPRS ANARCHIE (2nd cohort)

Hans Goldenbaum

Contradictory encounters. Arab nationalists and Zionists between the poles of 'religious' and 'secular' identity politics

Tim Felix Grünewald

The Meaning of Religion and Ritual in Young and Late Neolithic Causewayed Enclosures of South Scandinavia and Central Europe

Jan-Henrik Hartung

Interiors of Greek Temples in Archaic and Classical Times

María Soledad Hernández Nieto

Inquisition and Images in Early Modern Spain. Proceedings in Toledo and the Canary Islands, ca. 1520-1700

Ditte Maria Damsgaard Hiort

Altars and altar-iconography from Roman-Period Gerasa and the region of the Decapolis, 1st century B.C.E.-5th century C.E. Sacred markers in the context of archaeology and history: expressions of regional and local socio-religious paradigms

Simon Krause-Heiber

Monarchy, Theocracy, Hierocracy? Political Theologies in Early Judaism

Elzyata Kuberlinova

Religion and Empire: Kalmyk Buddhism in Late Tsarist Russia

Anja Lochner

„Symbolic power“ – „Symbol power“. The Celtic „early style“ and its ritual, cultic and identity-forming significance

Giuseppe Tateo

Branding the Holy: How to build the new capital of Orthodox Christianity

Juliane Tomesch

Egyptian elements in the sepulchral culture of the Roman Empire outside of Egypt

Hoài Trần

Mountainous cultural space and socialist national state: ritual practices and cultural heritage discourses among ethnic minorities in the Central Highlands of Vietnam

Diána Vonnák

Negotiating History and Heritage: The Cultural Politics of Religious Architecture in L'viv, Ukraine