



Max-Planck-Institut für ethnologische Forschung
Max Planck Institute for Social Anthropology

MARTIN-LUTHER-UNIVERSITÄT
HALLE-WITTENBERG



Comparative Analysis II

Summer term 2016, Mondays, 6:00 – 7:30 p.m.

Seminar room Ankerstraße 3b

4.4. **Lale Yalçın-Heckmann & Duygu Topçu & Martine Guichard**

Reading:

Michael Gilsean: Lords of the Lebanese Marches. Violence & Narrative in an Arab Society. London 1996, pp. 206-230 (chapter 12: Joking, Play and Pressure).

Alessandro Monsutti: Trust, Friendship and Transversal Ties of Cooperation among Afghans, in: Conrad Schetter (ed.): Local Politics in Afghanistan. A Century of Intervention in the Social Order. London 2013, pp. 147-162.

11.4. **Chris Hann:** Is there a free gift?

Reading:

Mary Douglas: Foreword. No free gifts, in: Marcel Mauss: The Gift. The form and reason of exchange in archaic societies. London 2002, pp. ix-xxiii.

Marcel Mauss: The Gift. Expanded edition. Selected, annotated, and translated by Jane I. Guyer. Chicago, forthcoming (Bill Maurer: Foreword. Puzzles and Pathways, pp. ix-xvii; Jane I. Guyer: Translator's Introduction, pp. 1-25; Chapter four: Conclusion, pp. 177-198).

18.4. **Georg Fertig:** Translating cultural features into numbers

Reading:

Thomas G. Rawski: Issues in the Study of Economic Trends, in: Thomas G. Rawski (ed.): Economics and the Historian. Berkeley (Calif.) 1996, pp. 15-59.

(optional) Thomas G. Rawski: Economics and the Historian, in: Thomas G. Rawski (ed.): Economics and the Historian. Berkeley (Calif.) 1996, pp. 1-14.

25.4. **Roland Oetjen** (University of Kiel): Social and Political Inequality in Greek Cities in the Hellenistic Age Chair: Stefan Pfeiffer & Gunnar Dumke

Reading:

Carl Hampus Lyttkens: A Predatory Democracy? An Essay on Taxation in Classical Athens, in: Explorations in economic history 31 (1994), pp. 62-90.

(for German-speaking readers) Egon Flaig: Mit Kapitalismus keine antike Stadtkultur. Überlegungen zum Euergetismus, in: Wolfgang Reinhard / Justin Stagl (ed.): Menschen und Märkte: Studien zur historischen Wirtschaftsanthropologie. Wien u. a. 2007, pp. 133-158.

- 2.5. **Silvia Polla** (Free University Berlin): Between demography and consumption: Interpreting microregional distribution of ceramic commodities in Roman Africa
Chair: Helga Bumke & Nico Schwerdt
Reading:
Michel Bonifay: Africa: Patterns of consumption in coastal regions versus inland regions. The ceramic evidence (300-700 A.D.), in: Luke Lavan (ed.): Local economies? Production and exchange of inland regions in late antiquity. Leiden 2013, pp. 529-566.
(optional): Matthew S. Hobson: A historiography of the study of the Roman economy: Economic growth, development, and neoliberalism, in: Hannah Platts et al. (eds.): TRAC 2013, Proceedings of the twenty-third annual theoretical Roman archaeology conference. Oxford 2014, pp. 11-26.
- 9.5. **Hakon Albers** (Martin Luther University Halle): Human Capital and Economic Growth: Measurement and Causality
Chair: Georg Fertig & Oscar Dube
Reading:
Claudia Goldin: Human Capital, in: Claude Diebolt / Michael Hauptert (eds.): Handbook of Cliometrics. Heidelberg 2016, pp. 56-86 (pp. 56-71).
Mara P. Squicciarini / Nico Voigtländer: Human Capital and Industrialization: Evidence from the Age of Enlightenment, in: Quarterly Journal of Economics (forthcoming), pp. 0-53 (pp. 0-15, 31-33 & tables pp. 42-53).
(optional): Hakon Albers: The contribution of human capital to agricultural growth in Germany, 1870-1939. Research strategy. Paper presented at the Rural History Conference, University of Bern, 19-22 August 2013.
- 23.5. **Guntra Aistara** (Central European University Budapest): Postsocialist food ethics
Chris Hann & Daniela Ana
Reading:
Guntra A. Aistara: Good, clean, fair... and illegal: Paradoxes of food ethics in post-socialist Latvia, in: Journal of Baltic Studies 2015, pp. 1-16.
- 30.5. **Kirsten Endres**: Concepts of Self and Person in Comparative Perspective
Reading:
Marcel Mauss: A category of the human mind: the notion of person; the notion of self [1938], in: Michael Carrithers (ed.): The Category of the Person: Anthropology, Philosophy, History. Cambridge 1997, pp. 1-25.
Clifford Geertz: From the Native's Point of View: On the Nature of Anthropological Understanding, in: Clifford Geertz: Local Knowledge: Further essays in interpretive anthropology. New York 2000, pp. 55-70.
- 6.6. **François Bertemes & Juana Olives**
Reading:
William T. Divale: Systematic Population Control in the Middle and Upper Palaeolithic: Inferences Based on Contemporary Hunter-Gatherers, in: World Archaeology 4 (1972), no. 2, pp. 222-243.

B. Holly Smith: Dental Development as a Measure of Life History in Primates, in: *Evolution* 43 (1989), no. 3, pp. 683-688.

13.6. **Ingrid van Dijk** (Radboud University Nijmegen): The role of families in early-life mortality
Reading:

Ingrid van Dijk: Death and the Family. Determinants of Child Mortality in High and Low Mortality Families

20.6. **Lale Yalçın-Heckmann & Annabell Körner & Patrick Heady**

Reading:

Janet Carsten: Substance and Relationality: Blood in Contexts, in: *Annual Review of Anthropology* 40 (2011), pp. 19-35.

Nancy E. Levine: Alternative Kinship, Marriage, and Reproduction, in: *Annual Review of Anthropology* 37 (2008), pp. 375-389.

27.6. **Ildikó Bellér-Hann**: Social Support and Community Cohesion in Xinjiang, North-West China

Reading:

Ildikó Bellér-Hann: Strategies of Social Support and Community Cohesion in Rural Xinjiang, in: *Asien. The German Journal on Contemporary Asia* 120 (October 2013), pp. 7-21.

(optional) Chris Hann: Smith in Beijing, Stalin in Urumchi: Ethnicity, political economy, and violence in Xinjiang, 1759-2009, in: *Focaal – Journal of Global and Historical Anthropology* 60 (2011), pp. 108-123.

4.7. **Monika Wienfort** (University of Wuppertal)

Chair: Michael G. Müller & Maria Kozhevnikova

Reading:

Monika Wienfort: Administration of Private Law or Private Jurisdiction? The Prussian Patrimonial Courts 1820-1848, in: Willibald Steinmetz (ed.): *Private Law and Social Inequality in the Industrial Age: Comparing Legal Cultures in Britain, France, Germany and the United States*. Oxford 2000, pp. 69-88.

11.7. **François Bertemes**

Reading:

David van Reybrouck: Beyond Ethnoarchaeology? A critical history of the role of ethnographic analogy in contextual and post-processual archaeology, in: Alexander Gramsch (ed.): *Vergleichen als archäologische Methode: Analogien in den Archäologien*. Oxford 2000, pp. 39-51.