



Max-Planck-Institut für ethnologische Forschung
Max Planck Institute for Social Anthropology

MARTIN-LUTHER-UNIVERSITÄT
HALLE-WITTENBERG



Representing Domination

Winter term 2017 / 2018, Mondays, 6:00 – 7:30 p.m.

MPI Small Seminar Room

Anthropology

16.10. **Chris Hann: “Representing the Nation: The Case of the Magyars”**

Reading:

Hann, Chris. 2015. Why Post-imperial Trumps Post-socialist: Crying Back the National Past in Hungary. In: Angé, Olivia and David Berliner (eds.), *Anthropology and Nostalgia* (96–122). New York: Berghahn.

23.10. **Christoph Brumann: “Representing Domination through Cultural Heritage”**

Reading:

Brumann, Christoph. 2014. Heritage Agnosticism: A Third Path for the Study of Cultural Heritage. In: *Social Anthropology*, Vol. 22:73–88.

Brumann, Christoph. 2015. Cultural Heritage. In: Wright, James D. (ed.), *International Encyclopedia of the Social and Behavioral Sciences (second edition)*, Vol. 5, pp. 414–419. Oxford: Elsevier.

30.10. **Kirsten Endres: “Politics of Commemoration and Representation”**

Reading:

Endres, Kirsten W. and Andrea Lauser. 2011. Contests of Commemoration: Virgin War Martyrs, State Memorials, and the Invocation of the Spirit World in Contemporary Vietnam. In: Kirsten W. Endres and Andrea Lauser (eds.), *Engaging the Spirit World: Popular Beliefs and Practices in Modern Southeast Asia* (pp. 1–18). London: Berghahn.

6.11. **Burkhard Schnepel: “The Power of Imagination”**

Reading:

Schnepel, Burkhard. 2002. *The Jungle Kings: Ethnohistorical Aspects of Politics and Ritual in Orissa* (pp. 73–77). New Delhi: Manohar.

Schnepel, Burkhard. 2005. ‘In Sleep a King...’: The Politics of Dreaming in a Cross-Cultural Perspective. In: *Paideuma*, Vol. 51: 209–220.

Archaeology

13.11. **Felix Blocher: “Domination in the Neo-Assyrian Period (10th to 7th century B.C.)”**

Reading:

Oded, Bustanay. 1991. “The Command of the God” as a Reason for Going to War in the Assyrian Royal Inscriptions”. In: Cogan, Mordechai and Israel Eph'al (eds.), *Ah, Assyria...: Studies in Assyrian History and Ancient Near Eastern Historiography Presented to Hayim Tadmor* (pp. 223–230). Jerusalem: The Magnus Press.

20.11. **Georg Gerleigner: “Princeps inter pares? Representing Domination in the Age of Augustus”**

Reading:

Squire, Michael. 2013. Embodied Ambiguities on the Prima Porta Augustus. In: *Art History*, Vol. 36 (2): 242–279.

Zanker, Paul. 1988. *The Power of Images in the Age of Augustus*. Translated by Alan Shapiro (pp. 188–192). Ann Arbor: University of Michigan Press.

27.11. **François Bertemes: “Symbols and Meanings: Representing Domination in Prehistory”**

Reading:

Spatzier, André and François Bertemes. Forthcoming. The Monumental Ring Sanctuary of Pömmelte, Germany – a Multi-Layered Metaphor of the Late Third Millennium BC. In: *Antiquity*.

4.12. **Tobias Neuser: “Domination Fantasies: The Case of the Aegean Bronze Age”**

Reading:

Niemeier, Wolf-Dietrich. 2004. When Minos Ruled the Waves: Knossian Power Overseas. In: *British School at Athens Studies*, Vol. 12 (Knossos: Palace, City, State): 393–398.

History

11.12. **Georg Fertig**

Reading:

Otto Brunner. 1992. *Land and Lordship: Structures of Governance in Medieval Austria* (pp. 1–35). Philadelphia: University of Pennsylvania Press.

18.12. **Andreas Pecar**

Reading:

Sharpe, Kevin. 2009. *Selling the Tudor Monarchy: Authority and Image in Sixteenth-Century England* (pp. 1–58). New Haven: Yale University Press.

8.1. **Stefan Pfeiffer: “The Ares of Macedon: Alexander the Great and the Construction of Identity in Ancient and Modern Politics”**

Reading:

Danforth, Loring. 2002. Alexander the Great and the Macedonian Conflict. In: Roisman, Joseph (ed.), *Brill's Companion to Alexander the Great* (pp. 347–364). Leiden: Brill.

15.1. **Yvonne Kleinmann: “Legal Representation of and in the Late Russian Empire”**

Reading:

Burbank, Jane. 2006. An Imperial Rights Regime: Law and Citizenship in the Russian Empire. In: *Kritika*, Vol. 7 (3): 397–431.

22.1. **Dietlind Hüchtker: “Gender, Power and Domination”**

Reading:

Scott, Joan. 1986. Gender: A Useful Category for Historical Analyses. In: *The American Historical Review*, Vol. 91 (5): 1053–1074.

Scott, Joan. 1996. *Only Paradoxes to Offer: French Feminists and the Rights of Man* (pp. 19–56). Cambridge: Harvard University Press.

29.1. **Final Discussion and Conclusion**