



Max-Planck-Institut für ethnologische Forschung
Max Planck Institute for Social Anthropology

MARTIN-LUTHER-UNIVERSITÄT
HALLE-WITTENBERG



International Max Planck Research School for the
Anthropology, Archaeology and History of Eurasia
(IMPRS ANARCHIE)

Final Conference 7 – 9 July 2021 (ONLINE)

Society and Morality in Eurasia: from Prehistory to the Present Day

PROGRAMME

Wednesday, 7th July 2021

18.00 – 20.00

PUBLIC OPENING PLENARY

Chair: Chris Hann (Max Planck Institute for Social Anthropology)

Alan Strathern (University of Oxford)

The Eurasian Moral Revolution: Transcendentalism and its Implications

Stella Souvatzi (University of Thessaly)

Morality, Egalitarianism and Social Complexity in the Early Farming Societies

Joel Robbins (University of Cambridge)

When Did It Become Hard to Be Good? Axial Dynamics and the Problem of the Moral Self

Society and Morality in Eurasia: from Prehistory to the Present Day

Thursday, 8th July 2021

- 09.30 – 09.45 Introduction to the Conference by Chris Hann (Max Planck Institute for Social Anthropology)
- 09.45 – 11.00 **Panel 1: Morality and its Politico-Religious Dimensions: Cases from England and Germany**
Chair: Kirsten Endres (Max Planck Institute for Social Anthropology)
- Miriam Franchina** (Martin Luther University Halle-Wittenberg)
Religious Border-Crossing & Construction of Identities around 1700: The Case of the Huguenots in England
- Tim Winzler** (University of Glasgow)
'Civilised' Right-Wing Populism? – A Critical Application of Figurational Sociology
- Discussant:* Christoph Brumann (Max Planck Institute for Social Anthropology)
- | | |
|---------------|---------------------|
| 11.00 – 11.30 | <i>Coffee break</i> |
|---------------|---------------------|
- 11.30 – 12.45 **Panel 2: Morality and Forms of Border-Making in Romania and Baltistan**
Chair: Helga Bumke (Martin Luther University Halle-Wittenberg)
- Ana Chiritoiu** (Central European University)
Procurement and Distinction: 'Outsmarting' as a Mode of Social Reproduction among Romanian Rom
- Philipp Zehmisch** (Heidelberg University)
Partitioned Borderlands: Ethics of Collaboration and Resistance in Baltistan
- Discussant:* Sascha Roth (Max Planck Institute for Social Anthropology)
- | | |
|---------------|--------------------|
| 12.45 – 13.45 | <i>Lunch break</i> |
|---------------|--------------------|
- 13.45 – 15.00 **Panel 3: Architecture, Art and Symbols: Morality in Prehistoric Societies**
Chair: François Bertemes (Martin Luther University Halle-Wittenberg)
- Constantin Rauer** (Independent Researcher)
The Origin of Normativity in the Middle- and Upper Paleolithic Religion
- Ulf Ickerodt** (State Archaeology Department of Schleswig-Holstein)
From Dolmen to „artgemäße Landschaft” (species-appropriate Landscape) – On the Civilizational Significance of Ancestry and Memory since the Neolithic
- Discussant:* Sabina Cveček (University of Vienna)

15.00 – 15.30 *Coffee break*

15.30 – 17.15 **Panel 4: Social Transformation – Justice – Morality: East European Experiences of the 20th Century**

Chair: Pablo Ampuero Ruiz (Max Planck Institute for Social Anthropology)

Dietlind Hüchtker (University of Vienna)

Social Claims in the Russian Revolution of 1905

Jakub Štofanič (Masaryk Institute and Archive of the CAS, Prague)

Between Charity and Social Justice. Religion and Working-Class in Czechoslovakia

Michael G. Müller (Martin Luther University Halle-Wittenberg)

The 21 Demands: Solidarność 1980

Discussant: Daniela Ana (Max Planck Institute for Social Anthropology)

Friday, 9th July 2021

09.30 – 11.15 **Panel 5: Reconstructing Morals, Kinship and Cosmologies in Prehistoric and Ancient Eurasia**

Chair: Felix Blocher (Martin Luther University Halle-Wittenberg)

Maxime Brami (Johannes Gutenberg University Mainz)

Morality before Christianity? When Prehistorians Imagined that Abel the Shepherd Slayed Cain the Farmer

Bénédicte Pauline Cuperly (Georg-August-Universität Göttingen / Université Paris 1 Panthéon-Sorbonne)

The Good Sister and the Bad Friend: Kinship and Morals in Ancient Mesopotamia

Nathalie Ginoux and Laurent Olivier (Institut National d'Histoire de l'Art, Sorbonne / Musée d'Archéologie nationale)

« Exquisite corpse », Mental Images and Biological Bodies. An Ontology of Hybridity in European Protohistory

Discussant: Stefan Pfeiffer (Martin Luther University Halle-Wittenberg)

11.15 – 11.45 *Coffee break*

Society and Morality in Eurasia: from Prehistory to the Present Day

11.45 – 13.30

Panel 6: Morals, Celebrities, and (In)Equality in Historical Comparison

Chair: Burkhard Schnepel (Martin Luther University Halle-Wittenberg)

Andreas Pečar (Martin Luther University Halle-Wittenberg)

Morals in Singular – Morals in Plural. Defining the Standard of Morality in the Age of Enlightenment

Adrian Wesolowski (MPI for Social Anthropology)

The Moral Aesthetic: Celebrity Markets Before the Cultural Industry

Tijo Salverda (University of Vienna)

Paradoxes of Material Wealth: Are Moral Concerns about (In)Equality Universal?

Discussant: Lale Yalçın-Heckmann (Max Planck Institute for Social Anthropology)

13.30 – 14.30

Lunch break

14.30 – 16.15

Panel 7: Majorities and Minorities across Eurasia: Fluctuations of Interethnic Economic Entanglements

Chair: Daria Sambuk (Martin Luther University Halle-Wittenberg)

Yvonne Kleinmann (Martin Luther University Halle-Wittenberg)

Economic (Dis)Entanglements of Catholics and Jews in Early Modern Poland – Only an Interethnic Issue?

Vladimir Levin (Hebrew University of Jerusalem)

Jewish Economic Activities in the Russian Empire: Norms and Practices

Nikolai Ssorin-Chaikov (Higher School of Economics, St Petersburg)

The Topography of Debt: Siberian Indigenous Trade in the Yenisei North, 1890-1920s

Discussant: Michael Müller (Martin Luther University Halle-Wittenberg)

16.15 – 17.00

Final Discussion (optional)