

List of Primary Sources – in chronological order of the date of publication

Supplement 1

to

Max Planck Institute for Social Anthropology Working Paper 196

**The Concept of Identity in the Ethnology and Social Anthropology of the
Nineteenth and Early Twentieth Centuries – a preliminary report**

John R. Eidson

Recommended Citation:

Eidson, John R. 2019. *List of Primary Sources – in chronological order of the date of publication*. Supplement 1 to *The Concept of Identity in the Ethnology and Social Anthropology of the Nineteenth and Early Twentieth Centuries – a preliminary report*. Max Planck Institute for Social Anthropology Working Paper 196. Halle (Saale): Max Planck Institute for Social Anthropology.

Permalink:

http://www.eth.mpg.de/wp0196_sup01

John R. Eidson
late updated – 12 November 2019

Supplement to “The Concept of “Identity” in the Ethnology and Social Anthropology of the Nineteenth and Early Twentieth Centuries”

List of Primary Sources – in chronological order of the date of publication

1570

Bodin, Jean. 1576. *Les Six livres de la République*. Paris : Jacques de Puys, Libraire Juré, à la Samaritaine.

1600

Acosta, Joseph de. 1604. *The Natural and Moral History of the Indies*. Two volumes. Reprinted from the English translated edition of Edward Grimston, 1604. Clements R. Markham, ed. London: The Hakluyt Society, 1880.

Bodin, Jean. 1606. *The Six Bookes of a Commonweale*. Out of the French and Latine Copies by Richard Knolles. London: Impensis G. Bishop.

1630

Jeune, Paul le. 1634. Relation de ce qui s'est passé en la Nouvelle France, en l'année 1633. In *The Jesuit Relations and Allied Documents: Travels and Explorations of the Jesuit Missionaries in New France, 1610-1791; the original French, Latin, and Italian texts, with English translations and notes*. Reuben Gold Thwaites, ed. Vol. VI, *Quebec: 1633 – 1634*, pp. 5-29. Cleveland, OH: The Burrows Brothers Co, 1897.

Brébeuf, Jean de. 1636. Relation de ce qui s'est passé en la Nouvelle France, en l'année 1636. In *The Jesuit Relations and Allied Documents: Travels and Explorations of the Jesuit Missionaries in New France, 1610-1791; the original French, Latin, and Italian texts, with English translations and notes*. Reuben Gold Thwaites, ed. Vol. X, *Hurons: 1636*. Cleveland, OH: The Burrows Brothers Co, 1897.

1640

Williams, Roger. 1643. *A Key into the Language of America*. London: Gregory Dexter.

1650

Thorowgood, Thomas. 1650. *Iewes in America or Probabilities that the Americans are of that Race*. London: Printed by W. H. for Tho. Slater.

1690

Le Dictionnaire de l'Académie Française. 1694. Tome Premier. A – L. Paris: Jean Baptiste Coignard.

https://fr.wikisource.org/w/index.php?title=Page:Le_dictionnaire_de_l%27Academie_fran% C3%A7oise_-_1694_-_T1_-_E-L.djvu/228&action=edit&redlink=1

1700

Locke, John. 1700. *An Essay Concerning Humane Understanding*. Fourth edition, with large additions. London: Awnsham and John Churchil; and Samuel Manship.

Tyson, Edward. 1704-1705. Cuculus Laevis Caeruleo Flavescens, Cui in Supremo Capite Bronchiarum Opercula. Or, The Yellow Gurnard. *Philosophical Transactions of the Royal Society of London* 24:1749-1753.

Scheuchzer, Johann Jacob. 1707. *Beschreibung Der Natur-Geschichten Des Schweizerlands*. Ander Theil [Bd. 2]. Zürich: In Verlegung des Autors.

Ashley-Cooper, Anthony, 3rd Earl of Shaftesbury. 1709. *The Moralists, a Philosophical Rhapsody*. Reprinted in *Characteristiks of Men, Manners, Opinions, Times* by Anthony Ashley-Cooper, 3rd Earl of Shaftesbury. Fifth edition. Vol. II. Birmingham: John Baskerville, 1773.

1720

[Montesquieu, Charles-Louis de Secondat, Baron de La Brède et de] 1721. *Lettres persanes*. Seconde edition. Tome I et II. Cologne: Pierre Marteau.

Lafitau, Joseph François. 1724. *Mœurs des sauvages américains comparées aux mœurs des premiers temps*. Tome premier. Paris : Saugrain l' âiné et Charles-Estienne Hochereau.

Colden, Cadwallader. 1727. *History of the Five Indian Nations Depending on the Province of New York in America*. New York: William Bradford.

1730

Warburton, William. 1738. *The Divine Legation of Moses Demonstrated on the Principle of a Religious Deist, from the Omission of a Doctrine of a Future State of Reward and Punishment in the Jewish Dispensation*. In six books. Vol. I. London: Fletcher Gyles.

Hume, David. 1739. *A Treatise of Human Nature: Being an Attempt to Introduce the Experimental Method of Reasoning into Moral Subjects*. Book I: *Of the Understanding*. London: John Noon. Reprinted from the original edition in three volumes and edited, with an analytical index, by L. A. Selby-Bigge. Oxford: Clarendon Press, 1888.

Zedler, Johann Heinrich. 1739. *Grosses vollständiges Universal-Lexicon aller Wissenschaften und Künste*. Vierzehenter Band, I. Leipzig und Halle: Johann Heinrich Zedler.

Barlow, William. 1739-1741. An Account of an Antient Date in Arabian Figures, upon the North Front of the Parish Church of Rumsey in Hampshire. *Philosophical Transactions of the Royal Society of London* 41:652-654.

1740

Hume, David. 1748. Of National Characters. In *Essays and Treatises on Several Subjects*. Fourth edition corrected, with additions. In four volumes. Vol. I containing *Essays Moral and Political*. London: A. Millar; Edinburgh: A. Kinkaid and A. Donaldson, 1753.

Bolingbroke, Henry Saint John 1749. *Letters on the Spirit of Patriotism: on the Idea of a Patriot King: and on the State of Parties at the Accession of King George the First*. London: A. Millar.

1750

[Trevor], Richard, Lord Bishop of St. Davids. 1750. *A Sermon Preached before the Incorporated Society for the Propagation of the Gospel in Foreign Parts; at their Anniversary Meeting in the Parish Church of St. Mary-le-Bow, on Friday, February 16, 1749*. London: Edward Owen; J. Roberts and A. Millar.

Johnson, Samuel. 1756. *A Dictionary of the English Language: in which the words are deduced from their originals, explained in their different meanings, and authorized by the names of the writers in whose works they are found. Abstracted from the folio edition, by Samuel Johnson, A. M. To which is prefixed a Grammar of the English Language*. London : Printed for J. Knapton, C. Hitch and L. Hawes; A. Millar; R. and J. Dodsley; and M. and T. Longman.

Voltaire, François Marie Arouet. 1756. *Essai sur les mœurs et l'esprit des nations*. Tomes premier. Genève : Les frères Cramer.

1760

Rousseau, J. J. 1762. *Du contrat social, ou Principes du droit politique*. Amsterdam : Marc-Michel Rey.

Rousseau, J. J. 1762. *Emile, ou De l'éducation*. Tome premier. Amsterdam : Jean Néauleme.

Gibbon, Edward. 1764. *An Essay on the Study of Literature*. Translated from the French original. London: T. Becket and P. A. De Hondt.

Swinton, John. 1764. An Account of a Remarkable Meteor Seen at Oxford, March 5, 1764. *Philosophical Transactions of the Royal Society of London* 54:326-329.

[Leibniz, Gottfried Wilhelm]. [1701-1704] 1765. *Nouveaux essais sur l'entendement humain*. In *Œuvres philosophiques latines et françoises de feu Mr. de Leibnitz*. Pp. 1-496. À Amsterdam et à Leipzig : Jean Schreuder.

Rogers, Robert. 1765. *A Concise Account of North America*. London: Printed for the author by J. Millan.

[Warburton], William, Lord Bishop of Gloucester. 1765. *The Divine Legation of Moses Demonstrated*. In nine books. Fourth edition, corrected and enlarged. Vol. III. London: A. Millar and J. and R. Tonson.

Möser, Justus. 1768. *Osnabrückische Geschichte*. Osnabrück: Schmid.

[Herder, Johann Gottfried]. 1767. *Ueber die neuere Deutsche Litteratur*. Erste Sammlung von Fragmenten. Riga: [Johann Friedrich Hartknoch].

[Herder, Johann Gottfried]. 1767. *Ueber die neuere Deutsche Litteratur*. Zwote Sammlung von Fragmenten. Riga: [Johann Friedrich Hartknoch].

[Herder, Johann Gottfried]. 1769. *Kritische Wälder, oder Betrachtungen, die Wissenschaft und Kunst des Schönen betreffend nach Maasgabe neuerer Schriften*. Erstes Wäldchen [Bd. 1]. Riga: Johann Friedrich Hartknoch.

[Herder, Johann Gottfried]. 1769. *Kritische Wälder, oder einige Betrachtungen die Wissenschaft und Kunst des Schönen betreffend nach Maasgabe neuerer Schriften*. Drittes Wäldchen noch über einige Klotzische Schriften [Bd. 3]. Riga: Johann Friedrich Hartknoch.

1770

Cortes, Hernan. 1770. *Historia de Nueva Espana*. Aumentada con otros documentos y notas por Francisco Antonio Lorenzana. México : José Antonio de Hogal.

Schlözer, August Ludwig. 1771. *Allgemeine Nordische Geschichte*. Halle: Johann Justinus Gebauer.

Forster, John Reinhold. 1772. Account of Several Quadrupeds from Hudson's Bay. *Philosophical Transactions of the Royal Society of London* 62:370-381.

Herder [Johann Gottfried]. 1772. *Abhandlung über den Ursprung der Sprache*. Berlin: Christian Friedrich Voß.

Schlözer, August Ludwig. 1772. *August Ludwig Schlözers Vorstellung seiner Universal-Historie*. Göttingen und Gotha: Johann Christian Dieterich.

[Herder, Johann Gottfried]. 1774. *Auch eine Philosophie der Geschichte zur Bildung der Menschheit*. Riga: Johann Friedrich Hartknoch.

Adair, James. 1775. *The History of the American Indians; particularly those Nations adjoining to the Mississippi, East and West Florida, Georgia, South and North Carolina, and Virginia*. London: Edward and Charles Dilly.

Gibbon, Edward. 1776. *The History of the Decline and Fall of the Roman Empire*. Volume the first. London: W. Strahan & T. Cadell.

Beaumont, Pablo [de la Purísima Concepción]. [1778] 1932. *Crónica de Michoacán*. 3 tomos. México: Talleres gráficos de la nación.

Carver, Jonathan. 1778. *Travels Through the Interior Parts of North America in the Years 1766, 1767, and 1768*. London: Printed for the author, and sold by J. Walter, at Charing-cross, and S. Crowder, in Pater-noster Row.

[Home, Henry (Lord Kames)]. 1778. *Sketches of the History of Man*. Second edition. Four vol. Edinburgh: W. Creech; London: W. Strahan and T. Cadell.

1780

Kant, Immanuel. 1781. *Critik der reinen Vernunft*. Riga: Johann Friedrich Hartknoch.

Herder, Johann Gottfried. 1784. *Ideen zur Philosophie der Geschichte der Menschheit*. Erster Theil. Riga und Leipzig: Johann Friedrich Hartknoch.

Madison, James. 1784. To George Washington, August 12th: Effort in behalf of Thomas Paine. In *The Writings Of James Madison*. Volume II.: 1783-1787. Pp. 63-64. Edited by Gaillard Hunt. New York: G. P. Putnam's Sons, 1901.

Herder, Johann Gottfried. 1785. *Ideen zur Philosophie der Geschichte der Menschheit*. Zweiter Theil. Riga und Leipzig: Johann Friedrich Hartknoch.

Schölzer, August Ludwig. 1785. *Weltgeschichte nach ihren Haupttheilen im Auszug und Zusammenhange*. Erster Theil: Einleitung. I. Urwelt. II. Dunkle Welt. III. Vorwelt. Göttingen: Verlag der Witwe Vandenhoeck.

Burke, Edmund. 1786. Articles of Charge of High Crimes and Misdemeanors Against Warren Hastings, Esquire, Late Governor-General of Bengal: Presented to the House of Commons in April and May, 1786. Articles I. – VI. In *The Works of the Right Honourable Edmund Burke in Twelve Volumes*. Volume the Eighth, pp. 305-486. London: John C. Nimmo, 1887.

Madison, James. 1786. To Thomas Jefferson, May 12th: Jefferson's notes on Virginia, etc. In *The Writings Of James Madison*. Volume II.: 1783-1787. Pp. 236-242. Edited by Gaillard Hunt. New York: G. P. Putnam's Sons, 1901.

Maskelyne, Nevil. 1786. Advertisement of the Expected Return of the Comet of 1532 and 1661 in the Year 1788. *Philosophical Transactions of the Royal Society of London* 76: 426-431.

Barton, Benjamin Smith. 1787. *Observations on Some Parts of Natural History: to which is prefixed an account of several remarkable vestiges of an ancient date, which have been discovered in different parts of North America*. Part I. London: C. Dilly.

Jefferson, Thomas. 1787. *Notes on the State of Virginia*. London: John Stockdale.

Smith, Samuel Stanhope. 1787. *An Essay on the Causes of the Variety of Complexion and Figure in the Human Species*. Philadelphia: Robert Aitken.

Hunter, John. 1789. A Supplementary Letter on the Identity of the Species of the Dog, Wolf, and Jackal. *Philosophical Transactions of the Royal Society of London* 79:160-161.

1790

[U.S.] Congress, Proceedings of. 1790. In *The American Museum, or Universal Magazine: Containing essays on agriculture, commerce, manufactures, politics, morals and manners: sketches of national characters, natural and civil history, and biography: law information, public papers, intelligence: moral tales, ancient and modern poetry*. Vol. VII. from January to June 1790. Appendix III. Philadelphia: Carey, Stewart, and Co.

Bartram, William. 1791. *Travels through North and South Carolina, Georgia, East and West Florida, the Cherokee Country, the Extensive Territories of the Muscogulges or Creek Confederacy, and the Country of the Chactaws. Containing an Account of the Soil and Natural Productions of Those Regions; Together with Observations on the Manners of the Indians*. Philadelphia: James & Johnson.

Long, J. 1791. *Voyages and Travels of an Indian Interpreter and Trader, Describing the Manners and Customs of the North American Indians*. London: Printed for the author; and sold by Robson, Band Street, etc.

Gookin, Daniel. 1792. *Historical collections of the Indians in New England. Of their several nations, numbers, customs, manners, religion and government, before the English planted there, etc.* Boston: Belknap and Hall.

Fichte, Johann Gottlieb. 1793. *Versuch einer Kritik aller Offenbarung*. Zweite, vermehrte, und verbesserte Auflage. Königsberg: Hartung.

Herder, Johann Gottfried. 1793. *Briefe zu Beförderung der Humanität*. Erste Sammlung. Riga: Johann Friedrich Hartknoch.

Muñoz, Juan Bautista. 1793. *Historia del Nuevo-Mundo*. Tomo I. Madrid: Viuda de Ibarra.

Fichte, Johann Gottlieb. 1794. *Grundlage der gesamten Wissenschaftslehre*. Leipzig: Christian Ernst Gabler.

Foster, Georg. 1794. *Ansichten vom Niederrhein, von Brabant, Flandern, Holland, England und Frankreich, im April, Mai und Junius 1790*. Bd. 3. Berlin: Voss.

Goethe [Johann Wolfgang von]. 1795. *Wilhelm Meisters Lehrjahre*. Erster Band. Berlin: Johann Friedrich Unger.

Goethe [Johann Wolfgang]. 1795-1796. *Wilhelm Meisters Lehrjahre*. Zweite, Dritte und Vierte Bände. Frankfurt und Leipzig: s. e.

Schiller, Friedrich. 1795. Über die ästhetische Erziehung des Menschen in einer Reyhe von Briefen [1. Teil; 1. bis 9. Brief]. In *Die Horen*. 1. Stuck. Tübingen: J. G. Cotta.

Bonald, M. [Louis Gabriel Ambroise] de. 1796. *Théorie du pouvoir politique et religieux dans la société civile démontrée par la raisonnement et par l'histoire*. In *Œuvres complètes*. Tome premier. Col. 121-954. Paris : J. P. Migne, 1859.

[Pahl, Johann Gottfried]. 1796. *Die Philosophen aus dem Uranus: Freymüthige Bemerkungen über den politischen, moralischen, und literarischen Zustand von Deutschland*. Konstantinopel.

Volney, M. 1796. *Ruins: or a Survey of the Revolutions of Empires*. Third edition. Translated from the French. London: J. Johnson.

Barton, Benjamin Smith. 1797. *New Views of the Origin of the Tribes and Nations of America*. Philadelphia: John Bioren.

Käsbohrer, Sebastian [Johann Gottfried Pahl]. 1797. *Vernunft- und schriftmäßiges Schutz-Trutz- und Vertheidigungs-Libell für den Wirtembergischen Adel, gegen die demokratischen und jakobinischen Belialssöhne unserer Zeit*. Waldangelloch und Leipzig [Stuttgart]: [Steinkopf].

Kirwan, Richard. 1797. Thoughts on Magnetism. *Transactions of the Royal Irish Academy* 6:177-191.

Schlegel, Friedrich. 1798. Fragmente. In *Athenaeum*, 1. Band, 2. Stück, pp. 64-64 [= Fragment N. 238]. Berlin: Friedrich Vieweg.

Jefferson, Thomas. 1799. A Memoir on the Discovery of Certain Bones of a Quadruped of the Clawed Kind in the Western Parts of Virginia. *Transactions of the American Philosophical Society* 4:246-260.

Kant, Immanuel. 1799. *Anthropologie in pragmatischer Hinsicht abgefaßt*. Frankfurt und Leipzig.

1800

Hegel, Georg Wilhelm Friedrich. 1801. *Differenz des Fichteschen und Schellingschen Systems der Philosophie*. In Georg Wilhelm Friedrich Hegel. *Werke*. Bd. 2. Redaktion Eva Moldenhauer und Karl Markus Michel. Frankfurt am Main: Suhrkamp, 1979.

Kirwan, Richard. 1802. Of the Variations of the Atmosphere. *Transactions of the Royal Irish Academy* 8:269-507.

Paley, William 1802. *Natural Theology: or, Evidences of the Existence and Attributes of the Deity, Collected from the Appearances of Nature*. Philadelphia: John Morgan.

Schelling, F. W. J. 1803. *Ideen zu einer Philosophie der Natur*. Erster Theil. Zweite durchaus verbesserte und mit berichtigenden Zusätzen vermehrte Auflage. Landshut: Philipp Krüll.

Müller, Adam Heinrich. 1804. *Die Lehre vom Gegensatze*. Erstes Buch: *Der Gegensatz*. Berlin: Realschulbuchhandlung.

Lewis, Meriwether, and William Clark. 1804-1806. *Original Journals of the Lewis and Clark Expedition, 1804-1806*. Reuben Gold Thwaites, ed. New York: Dodd, Mead & Co., 1904-1905.

Bonald, M. [Louis Gabriel Ambroise] de. 1805. De la philosophie morale et politique du 18. siècle. In *Œuvres complètes*. Tome troisième. Col. 469-484. Paris : J. P. Migne, 1859.

Arnim, Achim von, und Clemens Brentano. 1806. *Des Knaben Wunderhorn*. Bd. 1. Heidelberg: Mohr und Zimmer; Frankfurt: J. C. B. Mohr.

Kronbiegel, Carl Friedrich. 1806. *Ueber die Sitten, Kleidertrachten und Gebräuche der Altenburgischen Bauern*. Zweite verbesserte Auflage. Altenburg: Christian Friedrich Petersen.

Görres, Joseph. 1807. *Die teutschen Volksbücher*. Heidelberg: Mohr und Zimmer.

Hegel, Georg Wilhelm Friedrich. 1807. *System der Wissenschaft*. Erster Theil: *Die Phänomenologie des Geistes*. Bamberg und Würzburg: Joseph Anton Goebhardt.

Fichte, Johann Gottlieb. 1808. *Reden an die deutsche Nation*. Berlin: Realschulbuchhandlung.

Goethe [Johann Wolfgang von]. 1808. *Faust: eine Tragödie*. Tübingen: J. G. Cotta.

Conversations-Lexikon. 1809. *Conversations-Lexikon oder kurzgefaßtes Handwörterbuch*. Zweiter Band *F* bis *L*. Amsterdam: Kunst und Industrie-Comptoir.

K. 1809. On National Prejudices. *Belfast Monthly Magazine* 2(8):161-164.

Wollaston, William Hyde. 1809. On the Identity of Columbium and Tantalum [Abstract]. *Abstracts of the Papers Printed in the Philosophical Transactions of the Royal Society of London* 1:336-337.

1810

Southey, Robert 1810. *History of Brazil*. Part the first. London: Longman, Hurst, Rees, and Orme.

Drew, Samuel. 1811. *An Essay on the Identity and General Resurrection of the Human Body*. Brooklyn: Thomas Kirk.

H. H. H. 1812. The Point of Identity. *Belfast Monthly Magazine* 9(51):302.

Hegel, Georg Wilhelm Friedrich. 1812. *Wissenschaft der Logik*. Erster Band: *Die objektive Logik*. Nürnberg: Johann Leonhard Schrag.

Fichte, Johann Gottfried. 1813. Politische Fragmente aus den Jahren 1807 und 1813 (ungedruckt). In *Johann Gottfried Fichte's sämtliche Werke*. Herausgegeben von I. H. Fichte. Siebenter Band. S. 519-613. Berlin: Veit und Comp, 1846.

Prichard, James Cowles. 1813. *Researches into the Physical History of Man*. London: John and Arthur Arch, Cornhill; and B. and H. Barry, Bristol.

Savigny, Friedrich Carl von. 1814. *Vom Beruf unsrer Zeit für Gesetzgebung und Rechtswissenschaft*. Heidelberg: Mohr und Zimmer.

Faber, George Stanley. 1816. *The Origin of Pagan Idolatry Ascertained from Historical Testimony and Circumstantial Evidence*. Three volumes. Volume one. London: F. and C. Rivingtons.

Robertson, William. 1817. *History of America*. In *The Works of William Robertson, D.D.* A new edition in twelve volumes. With an account of his life and writings by Dugald Stewart. Vols. VIII, IX, X, and XI. London: Cadell and Davis et al.

Southey, Robert 1817. *History of Brazil*. Part the second. London: Longman, Hurst, Rees, Orme, and Brown.

Heckewelder, John. 1819. *An Account of the History, Manners, and Customs of the Indian Nations, Who Once Inhabited Pennsylvania and the Neighbouring States*. Philadelphia: Abraham Small.

Southey, Robert 1819. *History of Brazil*. Part the third. London: Longman, Hurst, Rees, Orme, and Brown.

1820

Atwater, Caleb. 1820. Description of the Antiquities discovered in the State of Ohio and other Western States. *Archaeologia Americana: Transactions and Collections of the American Antiquarian Society* 1:105-267.

Humboldt, Wilhelm von. 1820-1821. Über das vergleichende Sprachstudium in Beziehung auf die verschiedenen Epochen der Sprachentwicklung. In *Wilhelm von Humboldt's gesammelte Werke*. [Karl Heinrich Brandes, Hrsg.] Dritter Band, S. 241-268. Berlin: G. Reimer, 1843.

Humboldt, Wilhelm von. 1820-1821. Ueber die Aufgabe des Geschichtsschreibers In *Wilhelm von Humboldt's gesammelte Werke*. [Karl Heinrich Brandes, Hrsg.] Erster Band, S. 1-25. Berlin: G. Reimer, 1841.

Maximilian zu Wied-Neuwied. 1820. *Reise nach Brasilien in den Jahren 1815 bis 1817*. Erster Band. Frankfurt am Main: H. L. Brönnner; Wien: Carl Gerold.

Maximilian zu Wied-Neuwied. 1821. *Reise nach Brasilien in den Jahren 1815 bis 1817*. Zweyter Band. Frankfurt am Main: H. L. Brönnner.

Wolcott, Oliver. 1821. Legislature of Connecticut. Governor's Message. In H. Niles, ed. *Niles' Weekly Register*. From March to September 1821 – Vol. XX, No. 14, Whole No. 508 or Vol. VIII, No. 14 (June 2) – N. S. Baltimore: Pp. 212-221. The Franklin Press (William Ogden Niles).

Morse, Jedidiah. 1822. *A Report to the Secretary of War of the United States, on Indian Affairs, Comprising a Narrative of a Tour Performed in the Summer of 1820*. New-Haven: S. Converse.

Humboldt, Wilhelm von. 1822-1823. Über das Entstehen der grammatischen Formen und deren Einfluss auf die Ideenentwicklung. In *Wilhelm von Humboldt's gesammelte Werke*. [Karl Heinrich Brandes, Hrsg.] Dritter Band, S. 269-306. Berlin: G. Reimer, 1843.

Bentham, Jeremy. 1823. *An Introduction to the Principles of Morals and Legislation*. Oxford: Clarendon Press, 1907.

Cass, Lewis. 1823. *Inquiries, respecting the History, Traditions, Languages, Manners, Customs, Religion, &c. of the Indians, living within the United States*. Detroit: Sheldon and Reed.

James, Edwin. 1823. *Account of an Expedition from Pittsburgh to the Rocky Mountains*. Two volumes. Philadelphia: H. C. Carey and I. Lea.

Herschel, John Frederick William, and James South. 1824. Observations of the apparent distances and positions of 380 double and triple Stars, made in the years 1821, 1822, and 1823, and compared with those of other Astronomers; together with an account of such changes as appear to have taken place in them since their first discovery. Also a description of a Five-foot Equatorial Instrument employed in the observations. *Philosophical Transactions of the Royal Society of London* 114:1-412.

Müller, Karl Otfried. 1824. *Die Dorier. Vier Bücher. Zweite Abtheilung. Drittes und viertes Buch*. Breslau: Josef Max und Komp.

Combe, George. 1825. *A System of Phrenology*. Second edition. Edinburgh: John Anderson, Jr.; and London: Longman & Co.

Granville, A. B. 1825. An Essay on Egyptian Mummies; with observations on the art of embalming among the ancient Egyptians. *Philosophical Transactions of the Royal Society of London* 115:269-316.

Cooper, James Fenimore. 1826. *The Last of the Mohicans; A Narrative of 1757*. Three volumes. London: John Miller.

Prout, William. 1827. On the Ultimate Composition of Simple Alimentary Substances; with some preliminary remarks on the analysis of organized bodies in general. *Philosophical Transactions of the Royal Society of London* 117:355-388.

Zeisberger, David. 1827 *Grammar of the Language of the Lenni Lenape or Delaware Indians*. Translated from the German manuscript of the author by Peter Stephan du Ponceau. Philadelphia: James Kay, Jun.

Webster, Noah. 1828. *An American Dictionary of the English Language*. Vol. I. New York: S. Converse.

McCulloh, James Haines. 1829. *Researches, philosophical and antiquarian, concerning the Aboriginal History of America*. Baltimore: Fielding Lucas, Jr.

Rauch, Friedrich August. 1829. *Die Identität der Hindu, Perser, Pelasger, Germanen und Slawen dargethan aus Sprache, Religion und Sitte*. Erste Abtheilung. Marburg: Christian Garthe.

Sahagún, Bernardino de. 1829. *Historia de la conquista de México*. Book twelve of *Historia general de las cosas de Nueva España*. Carlos Maria de Bustamante, ed. México: Imprenta de Galvan á cargo de Mariano Arévalo. Based on the manuscript of 1577.

Sahagún, Bernardino de. 1829-1830. *Historia general de las cosas de Nueva España*. Eleven of twelve books in three volumes. Carlos Maria de Bustamante, ed. México: Alejandro Valdéz. Based on the manuscripts of 1575 to 1577.

1830

Tanner, John, and Edwin James. 1830. *Narrative of the Captivity and Adventures of John Tanner*. Prepared for the press [and with an additional text entitled "Part II"] by Edwin James. New York: G. & C. & H. Carvill.

Faraday, Michael. 1833. Experimental Researches in Electricity. Third Series. §7. Identity of Electricities derived from different sources. *Philosophical Transactions of the Royal Society of London* 123:23-54.

Mennais, F. de la. 1833. [Review of] *Histoire des anciens peuples italiens (Storia degli antichi popoli italiani, di Giuseppe Micali)*. *Revue des Deux Mondes*, deuxième série, 2(4) :353-371.

Howe, Eber. D. 1834. *Mormonism Unveiled: or, A Faithful Account of that Singular Imposition and Delusion, from its Rise to the Present Time*. Painesville, OH: Printed and published by the author.

Ranke, Leopold von. 1834-1836. *Die römischen Päpste in den letzten vier Jahrhunderten*. Berlin: Duncker und Humblot.

Thierry, Amedée. 1835. *Histoire des Gaulois*. Seconde édition. Tome premier. Paris : Librairie cassique et élémentaire de L. Hachette.

Armitage, John. 1836. *The History of Brazil from the Period of the Arrival of the Braganza Family in 1808 to the Abdication of Don Pedro the First in 1831*. Two volumes. London: Smith, Elder and Co.

Emerson, Ralph Waldo. 1836. *Nature*. Boston: James Munroe and Company.

Gallatin, Albert. 1836. A Synopsis of the Indians within the United States east of the Rocky Mountains and in the British and Russian Possessions in North America. *Archaeologia Americana: Transactions and Collections of the American Antiquarian Society* 2:1-422.

Humboldt, Wilhelm von. 1836. *Über die Verschiedenheit des menschlichen Sprachbaues und ihren Einfluss auf die geistige Entwicklung des Menschengeschlechts*. Berlin: Königliche Akademie der Wissenschaften; Ferdinand Dümmler.

Prichard, James Cowles. 1836. *Researches into the Physical History of Man*. Third edition. Volume I. London: Sherwood, Gilbert, and Piper; and J. and A. Arch.

Strauss, David Friedrich. 1836. *Das Leben Jesu, kritisch bearbeitet*. Bd. 2. Tübingen: C. F. Osiander.

Noah, M. M. 1837. *Discourse on the Evidences of the American Indians being the Descendants of the Lost Tribes of Israel*. New York: James van Norden.

Prichard, James Cowles. 1837. *Researches into the Physical History of Man*. Third edition. Volume II. London: Sherwood, Gilbert, and Piper; and J. and A. Arch.

By an American [Stephens, John L.] 1837. *Incidents of Travel in Egypt, Arabia Petraea, and the Holy Land*. Two volumes. Second edition. New York: Harper & Brothers.

Forry, Samuel. 1837-1838. Letters of Samuel Forry, Surgeon U. S. Army, 1837-1838. Parts I, II, and III. *Florida Historical Society Quarterly* 6 [1928] (3):133-148, (4):206-219, and 7 [1928] (1):88-105.

McKenney, Thomas L., and James Hall. 1838. *History of the Indian Tribes of North America*. Volume I. Philadelphia: Frederick W. Greenough; Daniel Rice and James G. Clark.

Unsigned [Jared Sparks and Cornelius Conway Felton]. 1838. Review of *History of the Indian Tribes of North America, with Biographical Sketches and Anecdotes of the Principal Chiefs. Embellished with One Hundred and Twenty Portraits, from the Indian Gallery in the Department of State at Washington*. By Thomas L. McKenney, late of the Indian Department in Washington; and James Hall, of Cincinnati. Vol. I. Philadelphia; published by Edward C. Biddel. *North American Review* 47(100):134-148.

Combe, George. 1839. Phrenological Remarks on the Relation between the Natural Talents and Dispositions of Nations, and the Developments of their Brains. Appendix to Morton, Samuel George. 1839. *Crania Americana; or, A Comparative View of the Skulls of Various Aboriginal Nations of North and South America*. Pp. 269-291. Philadelphia: J. Dobson.

Faraday, Michael. 1839. *Experimental Researches in Electricity*. Reprinted from the *Philosophical Transactions* of 1830-1838. London: Bernard Quaritch.

Maximilian Prinz zu Wied. 1839. *Reise in das Innere Nord-Amerika in den Jahren 1832 bis 1834*. Erster Band. Coblenz: J. Hölscher.

Morton, Samuel George. 1839. *Crania Americana; or, A Comparative View of the Skulls of Various Aboriginal Nations of North and South America*. Philadelphia: J. Dobson.

Schoolcraft, Henry Rowe. 1839. *Algic Researches, comprising Inquiries Concerning the Mental Characteristics of the North American Indians*. First series. *Indian Tales and Legends*. In two volumes. New York: Harper & Brothers.

1840

Jones, George. 1840. *Oration on the National Independence, Richmond, Va., July 4, 1840, before the Franklin Society at the City-Hall*. Richmond, VA: Smith & Palmer.

McCoy, Isaac. 1840. *History of Baptist Indian Missions: Embracing Remarks on the Former and Present Condition of the Aboriginal Tribes; their Settlement within Indian Territory, and their Future Prospects*. Washington: William M. Morrison; New York: H. & S. Raynor; Utica: Bennett, Backus and Hawley.

Whewell, William. 1840. *The Philosophy of the Inductive Sciences, Founded on their History*. In two volumes. London: John W. Parker.

Williams, Thomas. [1840-53] 1931. *The Journal of Thomas Williams, Missionary in Fiji, 1840-1853*. In two volumes. Vol. I. G. C. Henderson, ed. Sydney.

Bradford, Alexander W. 1841. *American Antiquities and Researches into the Origin and History of the Red Race*. New York: Dayton and Saxton.

Edwards, W. F. 1841. *Des caractères physiologiques des races humaines considérés dans leurs rapports avec l'histoire*. Paris : Imprimerie de M. Dondey-Dupré.

Feuerbach, Ludwig. 1841. *Das Wesen des Christentums*. Leipzig: Otto Wigand.

Grant, Asahel. 1841. *The Nestorians; or The Lost Tribes: Containing Evidence of their Identity; an Account of their Manners, Customs, and Ceremonies; Together with Sketches of Travel in Ancient Assyria, Armenia, Media, and Mesopotamia; and Illustrations of Scripture Prophecy*. London: John Murray.

Grey, George. 1841. *Journals of Two Expeditions of Discovery in North-West and Western Australia During the Years 1837, 1838, and 1839*. Two volumes. Vol. I. London: T. and W. Boone.

Maximilian Prinz zu Wied. 1841. *Reise in das Innere Nord-Amerika in den Jahren 1832 bis 1834*. Zweiter Band. Coblenz: J. Hölscher.

Stephens, John L. 1841. *Incidents of Travel in Central America, Chiapas, and Yucatan*. Two volumes. New York: Harper & Brothers.

Catlin, George. 1842. *Letters and Notes on the Manners, Customs, and Condition of the North American Indians*. Second edition. In two volumes. London: Published by the Author.

McKenney, Thomas L., and James Hall. 1842. *History of the Indian Tribes of North America*. Volume II. Philadelphia: Frederick W. Greenough; Daniel Rice and James G. Clark.

Morton, Samuel George. 1842. *An Inquiry into the Distinctive Characteristics of the Aboriginal Race of America*. Boston: Tuttle and Dennett.

Forry, Samuel. 1843. The Mosaic Account of the Unity of the Human Race, confirmed by the Natural History of the American Aborigines. *The American Biblical Repository*, July 1843. Vol. X. Second Series, No. XIX – Whole No. LI, pp. 29-80.

Humboldt, Wilhelm von. 1843. Reiseskizzen aus Biscaya. In *Wilhelm von Humboldt's gesammelte Werke*. [Karl Heinrich Brandes, Hrsg.] Dritter Band, S. 213-240. Berlin: G. Reimer.

Johnes, Arthur James. 1843. *Philological Proofs of the Original Unity and Recent Origins of the Human Race. Derived from a Comparison of the Languages of Asia, Europe, Africa, and America*. London: Samuel Clarke.

Jones, George. 1843. *The History of Ancient America, Anterior to the Time of Columbus: Proving the Identity of the Aborigines with the Tyrians and Israelites; and the Introduction of Christianity into the Western Hemisphere by the Apostle St. Thomas*. London: Longman, Brown, Green, and Longmans.

Maximilian, Prince of Wied. 1843. *Travels in the Interior of North America*. H. Evans Lloyd, transl. London: Ackermann and Co.

Prescott, William H. 1843. *History of the Conquest of Mexico*. Three volumes. New York: Harper and Brothers. Reprinted in William H. Prescott, *History of the Conquest of Mexico and History of the Conquest of Peru*. New York: The Modern Library [no date].

Stephens, John L. 1843. *Incidents of Travel in Yucatan*. New York: Harper & Brothers.

Anonymous [George C. Collins]. 1844. *Fifty Reasons Why the Honorable Henry Clay Should Be Elected President of the United States*. Baltimore: Printed for the author by Murphy.

Chambers, Robert. 1844. *Vestiges of the Natural History of Creation*. London: John Churchill.

Comte, Auguste. 1844. *Discours sur l'esprit positif*. Paris: Carilian-Goeury et V^{or} Dalmont.

McKenney, Thomas L., and James Hall. 1844. *History of the Indian Tribes of North America*. Volume III. Philadelphia: Frederick W. Greenough; Daniel Rice and James G. Clark.

Schopenhauer, Arthur. 1844. *Die Welt als Wille und Vorstellung*. Zweite, durchgängig verbesserte und sehr vermehrte Auflage. Zweiter Band, welcher die Ergänzungen zu den vier Büchern des ersten Bandes enthält. Leipzig: F. A. Brockhaus.

White, William. 1844. *Christ's Covenant the Best Defence of Christ's Crown; or, Our National Covenants Scriptural, Catholic, and of Permanent Obligation*. Edinburgh: W. P. Kennedy.

Humboldt, Alexander von. 1845. *Kosmos: Entwurf einer physischen Weltbeschreibung*. Erster Band. Stuttgart und Tübingen: J. G. Cotta.

Schoolcraft, Henry R. 1845. *Oneóta, or Characteristics of the Red Race of America*. New York: Wiley & Putnam.

Warburton, Eliot. 1845. *The Crescent and the Cross; or, Romance and Realities of Eastern Travel*. Third edition. In two volumes. London: Henry Colburn.

Retzius, Anders. 1846. On the Ethnographic Distribution of Round and Elongated Skulls. *Report of the British Association for the Advancement of Science* 16:116.

Rimbault, Edward F. 1846. *Who Was "Jack Wilson," the Singer of Shakespeare's Stage? An Attempt to Prove the Identity of this Person with John Wilson, Doctor of Musik, in the University of Oxford, A.D. 1644*. London: John Russell Smith.

Schoolcraft, Henry Rowe. 1846. *An Address Delivered before the Was-ah Ho-de-no-son-ne, or New Confederacy of the Iroquois*. Also, *Genundewah*, a poem by W. H. C. Hosmer. Rochester, NY: Jerome & Brother.

Worcester, Joseph E. 1846. *A Universal and Critical Dictionary of the English Language: to which are added Walker's Key to the pronunciation of classical and Scripture proper names, much enlarged and improved; and a pronouncing vocabulary of modern geographical names*. Boston: Wilkins, Carter, and Company.

Bartlett, John Russell. 1847. *The Progress of Ethnology: an account of recent Archaeological, Philological and Geographical Researches in various parts of the globe, tending to elucidate the Physical History of Man*. New York: The American Ethnological Society.

Humboldt, Alexander von. 1847. *Kosmos: Entwurf einer physischen Weltbeschreibung*. Zweiter Band. Stuttgart und Tübingen: J. G. Cotta.

Prescott, William H. 1847. *History of the Conquest of Peru*. Two volumes. New York: Harper and Brothers. Reprinted in William H. Prescott, *History of the Conquest of Mexico and History of the Conquest of Peru*. New York: The Modern Library [no date].

Comte, Auguste. 1848. *Discours sur l'ensemble du positivisme*. Paris : Carilian-Goeury et V^{or} Dalmont.

Marx, Karl, and Friedrich Engels. 1848. *Manifest der Kommunistischen Partei*. London: Office der „Bildungs-Gesellschaft für Arbeiter.“

Pickering, Charles. 1848. *The Races of Man: and their Geographical Distribution*. Vol. IX of *United States Exploring Expedition during the Years 1838, 1839, 1840, 1841, under the command of Charles Wilkes, U.S.N.* Boston: Charles C. Little and James Brown; London: John Murray.

Schoolcraft, Henry Rowe. 1848. *The Indian in his Wigwam, or Characteristics of the Red Race of America*. New York: Dewitt & Davenport.

Squier, Ephraim G., and E. H. Davis. 1848. *Ancient Monuments of the Mississippi Valley*. New York: Bartlett & Welford.

Hippocrates. 1849. On Airs, Waters, and Places. In *The Genuine Works of Hippocrates*. Translated from the Greek with a Preliminary Discourse and Annotations by Francis Adams. In two volumes. Vol. I, pp. 179-222. London: The Sydenham Society.

1850

Humboldt, Alexander von. 1850. *Kosmos: Entwurf einer physischen Weltbeschreibung*. Dritter Band. Stuttgart und Tübingen: J. G. Cotta.

Knox, Robert. 1850. *The Races of Men: A Fragment*. Philadelphia: Lea and Blanchard.

Meyer, Josef. 1850. *Das große Conversations-Lexicon für die gebildeten Stände*. Sechzehnter Band – *Hügel-Johann* (Geogr.). Hildburghausen: Bibliographisches Institut.

Wagner, Richard. 1850. *Das Kunstwerk der Zukunft*. Leipzig: Otto Wigand.

Riehl, Wilhelm Heinrich. 1851. *Die Naturgeschichte des Volkes als Grundlage einer deutschen Sozial-Politik*. Zweiter Band. *Die bürgerliche Gesellschaft*. Stuttgart und Tübingen: J. G. Cotta.

Schoolcraft, Henry R. 1851. *Historical and Statistical Information respecting the History, Conditions and Prospects of the Indian Tribes of the United States*. Part I. Philadelphia: Lippencott, Grambo and Company.

Schoolcraft, Henry R. 1851a. *Personal Memoirs of a Residence of Thirty Years with the Indian Tribes of the American Frontiers ... A.D. 1812 to A.D. 1842*. Philadelphia: Lippincott, Grambo and Co.

Spencer, Herbert. 1851. *Social Statics: or, The Conditions Essential to Human Happiness Specified, and the First of Them Developed*. London: John Chapman.

Squier, Ephraim G. 1851. *The Serpent Symbol and the Worship of the Reciprocal Principles of Nature in America*. New York: George P. Putnam.

Wilson, Daniel. 1851. *The Archaeology and Prehistoric Annals of Scotland*. Edinburgh: Sutherland and Knox.

Marx, Karl. 1852. Der 18te Brumaire des Louis Napoleon. In *Die Revolution, eine Zeitschrift in zwanglosen Heften*. Joseph Weydemeyer, ed. New York: Deutsche Vereins-Buchhandlung von Schmidt und Helmach.

Galton, Francis. 1853. *The Narrative of an Explorer in Tropical South Africa*. London: John Murray.

Latham, R. G. 1853. Appendix: Remarks on the Vocabularies. In Wallace, Alfred R. 1853. *A Narrative of Travels on the Amazon and Rio Negro, with an Account of the Native Tribes, and Observations on the Climate, Geology, and Natural History of the Amazon Valley*. Pp. 525-542. London: Reeve and Co.

Ruskin, John. 1853. *The Stones of Venice*. Volume the second. *The Sea-stories*. London: Smith, Elder & Co.

Wallace, Alfred R. 1853. *A Narrative of Travels on the Amazon and Rio Negro, with an Account of the Native Tribes, and Observations on the Climate, Geology, and Natural History of the Amazon Valley*. London: Reeve and Co.

Agassiz, Louis. 1854. Natural Provinces of the Animal World and their Relation to the Different Types of Man. In Nott, Josiah C., and George R. Gliddon. 1854. *Types of Mankind*. Pp. lviii-lxxiv. Philadelphia: Lippincott, Grambo & Co.

Bunsen, Christian Charles Josias. 1854. *Outlines of the Philosophy of Universal History, Applied to Language and Religion*. In two volumes. London: Longman, Brown, Green, and Longmans.

Fitzhugh, George. 1854. *Sociology for the South, or The Failure of Free Society*. Richmond, Virginia: A. Morris.

Frost, John. 1854. *Thrilling Adventures among the Indians: Comprising the Most Remarkable Personal Narratives of Events in the Early Indian Wars, as well as of Incidents in the Recent Indian Hostilities in Mexico and Texas*. Boston: L. P. Crown & Co.

Hanson, John H. 1854. *The Lost Prince: Facts Tending to Prove the Identity of Louis the Seventeenth, of France, and the Rev. Eleazar Williams, Missionary among the Indians of North America*. New York: G. P. Putnam & Co.

Hughes, Henry. 1854. *Treatise on Sociology, Theoretical and Practical*. Philadelphia: Lippincott, Grambo & Co.

Keller, Gottfried. 1854. *Der grüne Heinrich*. Erster Band. Braunschweig: Friedrich Vieweg & Son.

Keller, Gottfried. 1854. *Der grüne Heinrich*. Zweiter Band. Braunschweig: Friedrich Vieweg & Son.

Keller, Gottfried. 1854. *Der grüne Heinrich*. Dritter Band. Braunschweig: Friedrich Vieweg & Son.

Mommsen, Theodor. 1854. *Römische Geschichte*. Bd. 1. Bis zur Schlacht von Pydna. Leipzig: Weidmannsche Buchhandlung.

Morton, Samuel George. 1854. Origin of the Human Species. Previously unpublished manuscript in Nott, Josiah C., and George R. Gliddon. 1854. *Types of Mankind*. Pp. 305-326. Philadelphia: Lippincott, Grambo & Co.

Müller, Max. 1854. The Last Results of the Researches Respecting the Non-Iranian and Non-Semitic Languages of Asia or Europe, or the Turanian Family of Language. In Bunsen, Christian Charles Josias. 1854. *Outlines of the Philosophy of Universal History, Applied to Language and Religion*. In two volumes. Vol. I, pp. 263-486. London: Longman, Brown, Green, and Longmans.

Nott, Josiah C., and George R. Gliddon. 1854. *Types of Mankind: or, Ethnological Researches, Based upon the Ancient Monuments, Paintings, Sculptures, and Crania of Races, and upon their Natural, Geographical, Philological, and Biblical History: Illustrated by selections from the inedited papers of Samuel George Morton and by additional contributions from L. Agassiz, W. Usher, and H.S. Patterson.* Philadelphia: Lippincott, Grambo & Co.

Patterson, Henry S. 1854. Memoir of the Life and Scientific Labors of Samuel George Morton. In Nott, Josiah C., and George R. Gliddon. 1854. *Types of Mankind.* Pp. xvii-lvii. Philadelphia: Lippincott, Grambo & Co.

Riehl, Wilhelm Heinrich. 1854. *Die Naturgeschichte des Volkes als Grundlage einer deutschen Sozial-Politik.* Erster Band. *Land und Leute.* Stuttgart und Tübingen: J. G. Cotta.

Gregg, Josiah. 1855. *Commerce of the Prairies, or The Journal of a Santa Fé Trader.* In two volumes. Fifth edition. Philadelphia: J. W. Moore.

Keller, Gottfried. 1855. *Der grüne Heinrich.* Vierter Band. Braunschweig: Friedrich Vieweg & Son.

Riehl, Wilhelm Heinrich. 1855. *Die Naturgeschichte des Volkes als Grundlage einer deutschen Sozial-Politik.* Dritter Band. *Die Familie.* Stuttgart und Tübingen: J. G. Cotta.

Steinthal, Heymann. 1855. *Grammatik, Logik und Psychologie: Ihre Principien und ihr Verhältniss zu einander.* Berlin: Ferdinand Dümmler.

Haven, Samuel F. 1856. *Archaeology of the United States, or Sketches, Historical and Bibliographical, of the Progress of Information and Opinion respecting Vestiges of Antiquity in the United States.* In *Smithsonian Contributions to Knowledge*, Vol. VIII, pp. 1-168. Washington: The Smithsonian Institution.

Mommsen, Theodor. 1856. *Römische Geschichte.* Bd. 1. *Bis zur Schlacht von Pydna.* Zweite Auflage. Berlin: Weidmannsche Buchhandlung.

Schoolcraft, Henry R. 1856. *The Myth of Hiawatha and Other Oral Legends, Mythologic and Allegoric, of the North American Indians.* Philadelphia: J. B. Lippincott & Co.

Buckle, Henry Thomas. 1857. *History of Civilization in England.* Vol. I. London: John W. Parker and Son.

Schoolcraft, Henry R. 1857. *History of the Indian Tribes of the United States: their Present Condition and Prospects, and a Sketch of their Ancient Status.* In one volume. Philadelphia: J. B. Lippincott & Co.

Washbourne, J. W. 1857. Southern Superintendency: No. 92, Seminole Agency. In *Report of the Commissioner of Indian Affairs, accompanying the Annual Report of the Secretary of Interior for the Year 1857.* Pp. 226-229. Washington: William A. Harris.
<http://digital.library.wisc.edu/1711.dl/History.AnnRep57>

Humboldt, Alexander von. 1858. *Kosmos: Entwurf einer physischen Weltbeschreibung*. Vierter Band. Stuttgart und Tübingen: J. G. Cotta.

Unsigned [Walter Bagehot?]. 1859. Art. IV. – Royer-Collard. *The National Review*, vol. IX (July and October 1859), pp. 340-368. London: Chapman and Hall.

Darwin, Charles. 1859. *On the Origin of Species by Means of Natural Selection, or The Preservation of Favoured Races in the Struggle for Life*. London: John Murray.

Kane, Paul. 1859. *Wanderings of an artist among the Indians of North America : from Canada to Vancouver's Island and Oregon through the Hudson's Bay Company's territory and back again*. London: Longman, Brown, Green, Longmans, and Roberts.

Marx, Karl. 1859. *Zur Kritik der politischen Oekonomie*. Erstes Heft. Berlin: Verlag von Franz Duncker.

Mill, John Stuart. 1859. *On Liberty*. London: John W. Parker and Son.

1860

Burkhardt, Jacob. 1860. *Die Kultur der Renaissance in Italien*. Basel: Schweighauser.

Jones, Peter. 1860. *Life and Journals of Kah-ke-wa-quo-na-by: (Rev. Peter Jones,) Wesleyan Missionary*. Published under the direction of the Missionary Committee, Canada Conference. Toronto: Anson Green.

Bachofen, Johann Jakob. 1861. *Das Mutterrecht: Eine Untersuchung über die Gynaikokratie der alten Welt nach ihrer religiösen und rechtlichen Natur*. Stuttgart: Kraus & Hoffmann.

Catlin, George. 1861. *Life amongst the Indians: A Book for Youth*. London: Sampson Low, Son & Co.

Jones, Peter (Kahkewaquonaby). 1861. *History of the Ojebway Indians; With Especial Reference to Their Conversion to Christianity*. London: A. W. Bennett.

Maine, Henry Sumner. 1861. *Ancient Law: Its Connection with the Early History of Society, and its Relation to Modern Ideas*. London: John Murray.

Mill, John Stuart. 1861. *Considerations on Representative Government*. London: Parker, Son, and Bourn.

Rosny, Léon de. 1861. *La civilisation japonaise*. Paris : Imprimerie de L. Martinet.

Tylor, Edward B. 1861. *Anahuac, or Mexico and the Mexicans, Ancient and Modern*. London: Longman, Green, Longman, and Roberts.

Humboldt, Alexander von. 1862. *Kosmos: Entwurf einer physischen Weltbeschreibung*. Fünfter Band. Stuttgart und Tübingen: J. G. Cotta.

Knox, Robert. 1862. *The Races of Men. A Philosophical Enquiry into the Influences of Race over the Destinies of Nations*. Second edition with supplemental chapters. London: Henry Renshaw.

Waitz, Theodor. 1862. *Anthropologie der Naturvölker*, Dritter Theil. *Die Amerikaner, ethnographisch und culturhistorisch dargestellt*. Erste Hälfte. Leipzig: Friedrich Fischer.

[Burton, Richard F.] A. F.R.G.S. 1863. *Wanderings in West Africa, from Liverpool to Fernando Po*. Vol. I. London: Tinsley Brothers.

Gibbs, George. 1863. *Instructions for Research Relative to the Ethnology and Philology of America*. Washington: Smithsonian Institution.

Lyell, Charles. 1863. *The Geological Evidence of the Antiquity of Man, With Remarks on Theories of the Origin of Species by Variation*. London: John Murray.

[McLennan, John F.] 1863. Hill Tribes in India. *North British Review* 38:392-422.

Waitz, Theodor. 1863. *Introduction to Anthropology*. Edited, with numerous additions by the author, from the first volume of *Anthropologie der Naturvölker*, by J. Frederick Collingwood. London: Longman, Green, Longman, and Roberts.

Fustel de Coulanges, Numa Denis. 1864. *La cite antique: étude sur le cult, le droit, les institutions de la Grèce et de Rome*. Paris: Durand.

Hunt, James. 1864. *The Negro's Place in Nature*. New York: Van Evrie, Horton & Co.

Waitz, Theodor. 1864. *Anthropologie der Naturvölker*, Vierter Theil. *Die Amerikaner, ethnographisch und culturhistorisch dargestellt*. Zweite Hälfte. Leipzig: Friedrich Fischer.

Colbert, Winchester. 1865. Southern Superintendency. In *Report of the Commissioner of Indian Affairs for the Year 1865*. Pp. 252-358. Washington: Government Printing Office. <http://digital.library.wisc.edu/1711.dl/History.AnnRep65a>

Lubbock, John. 1865. *Prehistoric Times, as Illustrated by Ancient Remains, and the Manners and Customs of Modern Savages*. London: Williams and Norgate.

McLennan, John F. 1865. *Primitive Marriage: An Inquiry into the Origin in the Form of Capture in Marriage Ceremonies*. Edinburgh: Adam and Charles Black.

Stein, Lorenz von. 1865. *Die Verwaltungslehre*. Erster Theil: *Die Lehre von der vollziehenden Gewalt, ihr Recht und ihr Organismus. Mit Vergleichung der Rechtszustände von England, Frankreich und Deutschland*. Stuttgart: J. G. Cotta.

Clark, Hugh. 1866. *An Introduction to Heraldry*. Eighteenth edition, revised and corrected by J. R. Planché. London: Bell & Daldy.

Proudhon, Pierre-Joseph. 1866. *Théorie de la propriété*. Deuxième édition. Paris: Librairie Internationale.

Quatrefages, Armand de. 1866. *Les Polynésiens et leurs migrations*. Paris : Arthus Bertrand.

Marx, Karl. 1867. *Das Kapital: Kritik der politischen Ökonomie*. Erster Band. Buch I: *Der Produktionsprozess des Kapitals*. Hamburg: Otto Meissner.

Mill, John Stuart. 1867. *On Liberty*. London: Longmans, Green, & Co.

Collins, Wilkie. 1868. *The Moonstone*. Three volumes. London: Tinsley Brothers.

Marx, Karl 1869. *Der achtzehnte Brumaire des Louis Bonaparte*. 2. Aufl. [Second edition]. Hamburg: Otto Meißner.

McLennan, John F. 1869-1870. The Worship of Animals and Plants. *Fortnightly Review* 6:407-427 & 7:194-216.

Riehl, Wilhelm Heinrich. 1869. *Die Naturgeschichte des Volkes als Grundlage einer deutschen Sozial-Politik*. Vierter Band. *Wanderbuch*. Stuttgart und Tübingen: J. G. Cotta.

Smith, William Robertson. 1869. Christianity and the Supernatural. In *Lectures and Essays of William Robertson Smith*. John Sutherland Black and George Chrystal, eds. Pp. 109-136. London: Adam and Charles Black, 1912.

Smith, William Robertson. 1869. The Work of a Theological Society. In *Lectures and Essays of William Robertson Smith*. John Sutherland Black and George Chrystal, eds. Pp. 137-162. London: Adam and Charles Black, 1912.

1870

Forty-first Congress, Session II. 1870. Chapter 296 – An act making appropriations for the current and contingent expenses of the Indian Department ... [etc.], Section 10; in Kappler, Charles J. 1904. *Indian Affairs: Laws and Treaties*. Vol. I (Laws), p. 128. Washington, D.C.: Government Printing Office.

Lubbock, John. 1870. *The Origins of Civilization and the Primitive Condition of Man: Mental and Social Condition of Savages*. London: Longmans, Green, and Co.

Tylor, Edward B. 1871. *Primitive Culture: Researches into the Development of Mythology, Philosophy, Religion, Language, Art, and Custom*. Two volumes. London: John Murray.

Darwin, Charles. 1872. *The Descent of Man, and Selection in Relation to Sex*. In two volumes. New York: D. Appleton and Company.

Forty-second Congress, Session II. 1873. Chapter 332 – An act to abolish the tribal relations of the Miami Indians ... [etc.], Section 3; in Kappler, Charles J. 1904. *Indian Affairs: Laws and Treaties*. Vol. I (Laws), p. 146. Washington, D.C.: Government Printing Office.

Graetz, Heinrich. 1873. *Geschichte der Juden von den ältesten Zeiten bis auf die Gegenwart*. I. Band. *Geschichte der Israeliten von ihren Uranfängen (um 1500) bis zum Tode des Königs Salomo (um 977 vorchr. Zeit) nebst synchronistischen Zeittafeln*. Leipzig: Oskar Leiner.

Muller, F. Max. 1873. *Introduction to the Science of Religion*. London: Longmans, Green, and Co.

Whitney, William Dwight. 1873. *Oriental and Linguistic Studies: The Veda; the Avesta; the Science of Language*. New York: Scribner, Armstrong, and Company.

Morgan, Lewis Henry. 1871. *Systems of Consanguinity and Affinity of the Human Family*. In *Smithsonian Contributions to Knowledge*, Vol. XVII. Washington: The Smithsonian Institution.

Quatrefages, Armand de. 1871. *La race prussienne*. Paris : Librairie Hachette & C^{ie}.

Smith, William Robertson. 1871. The Fulfilment of Prophecy. In *Lectures and Essays of William Robertson Smith*. John Sutherland Black and George Chrystal, eds. Pp. 253-284. London: Adam and Charles Black, 1912.

Burton, Richard F. 1872. *Zanzibar: City, Island, and Coast*. Vol I. London: Tinsley Brothers.

Nietzsche, Friedrich. 1872. *Die Geburt der Tragödie aus dem Geiste der Musik*. Leipzig: E. W. Fritsch.

Custer, George A. 1874. *My Life on the Plains, or Personal Experiences with Indians*. New York: Sheldon and Company.

British Columbia. 1875. *Papers Connected with the Indian Land Question, 1850-1875*. Victoria: Richard Wolfenden, Government Printer.

Graetz, Heinrich. 1875. *Geschichte der Juden von den ältesten Zeiten bis auf die Gegenwart: II. Band. Geschichte der Israeliten vom Tode des Königs Salomo (um 977 vorchr. Zeit) bis zum Tode des Juda Makkabi (160)*. Leipzig: Oskar Leiner.

Mannhardt, Wilhelm. 1875. *Wald- und Feldkulte*. Erster Teil. *Der Baumkultus der Germanen und ihrer Nachbarstämme*. Berlin: Gebrüder Borntraeger.

Smith, William Robertson. 1875. The Place of Theology in the Work and Growth of the Church. In *Lectures and Essays of William Robertson Smith*. John Sutherland Black and George Chrystal, eds. Pp. 309-340. London: Adam and Charles Black, 1912.

Baumann, Franz Ludwig. 1876. Schwaben und Alamannen, ihre Herkunft und Identität. *Forschungen zur deutschen Geschichte* 16(2):215-277. Göttingen: Verlag der Dieterichschen Buchhandlung.

Fustel de Coulanges, Numa Denis. 1876. *La cite antique: étude sur le cult, le droit, les institutions de la Grèce et de Rome*. Sixième edition. Paris: Librairie Hachette et C^{ie}.

Lee, John D. 1877. *Mormonism Unveiled; or The Life and Confessions of the late Mormon Bishop John D. Lee*. William W. Bishop, ed. St. Louis: Bryan, Brand & Co.

Mannhardt, Wilhelm. 1877. *Wald- und Feldkulte*. Zweiter Teil. *Antike Wald- und Feldkulte aus nordeuropäischer Überlieferung erläutert*. Berlin: Gebrüder Borntraeger.

Morgan, Lewis Henry. 1877. *Ancient Society: Researches in the Lines of Human Progress from Savagery, through Barbarism to Civilization*. New York: Henry Holt and Company.

Forty-fifth Congress. 1878. Indian Legislation by the First and Second Sessions of the Forty-fifth Congress. In *Annual Report of the Commissioner of Indian Affairs to the Secretary of the Interior for the Year 1878*. Pp. 188-191. Washington: Government Printing Office.
<http://digital.library.wisc.edu/1711.dl/History.AnnRep78>

Forty-fifth Congress, Session II. 1878. Chapter 59 – An act to amend an act entitled “An act to provide for the sale of certain New York Indian lands in Kansas.” In Kappler, Charles J. 1904. *Indian Affairs: Laws and Treaties*. Vol. I (Laws), p. 173. Washington, D.C.: Government Printing Office.

Stanley, Henry M. 1878. *Through the Dark Continent or The Sources of the Nile around the Great Lakes of Equatorial Africa and down the Livingstone River to the Atlantic Ocean*. Two volumes. London: Sampson Low, Marston, Searle & Rivington.

White, Howard. 1878. Reports of Agents in Nebraska. In *Annual Report of the Commissioner of Indian Affairs to the Secretary of the Interior for the Year 1878*. Pp. 93-102. Washington: Government Printing Office.
<http://digital.library.wisc.edu/1711.dl/History.AnnRep78>

Wurmbrand, Graf Gundaker. 1879. Das Urnenfeld von Maria-Rast (Fortsetzung und Schluss). *Archiv für Anthropologie* 11(4):399-440. Braunschweig: Friedrich Vieweg und Sohn.

1880

Andrus, W. D. E. 1880. Reports of Agents in Dakota. In *Annual Report of the Commissioner of Indian Affairs to the Secretary of the Interior for the Year 1880*. Pp. 19-62. Washington: Government Printing Office.
<http://digital.library.wisc.edu/1711.dl/History.AnnRep80>

Bachofen, Johann Jakob. 1880. *Antiquarische Briefe, vornemlich zur Kenntniss der ältesten Verwandtschaftsbegriffe*. Strassburg: Karl J. Trübner.

Sayce, A. H. 1880. *Introduction to the Science of Language*. Two volumes. London: C. Kegan Paul & Co.

Smith, William Robertson. 1880. Animal Worship and Animal Tribes among the Arabs and in the Old Testament. In *Lectures and Essays of William Robertson Smith*. John Sutherland Black and George Chrystal, eds. Pp. 455-483. London: Adam and Charles Black, 1912.

Bastian, Adolf. 1881. *Der Völkergedanke im Aufbau einer Wissenschaft vom Menschen*. Berlin: Ferdinand Dümmlers Verlagsbuchhandlung.

Tylor, Edward B. 1881. *Anthropology: An Introduction to the Study of Man and Civilization*. London: Macmillan and Co.

- Brinton, Daniel G. (ed.). 1882. *The Maya Chronicles*. Philadelphia: D. G. Brinton.
- Droysen, Johann Gustav. 1882. *Grundriss der Historik*. Dritte, umgearbeitete Auflage. Leipzig: Veit & Comp.
- Renan, Ernest. 1882. *Qu'est-ce qu'une nation ?* Conférence faite en Sorbonne, le 11 mars 1882. Deuxième édition. Paris : Calmann Lévy, Éditeur, Ancienne Maison Michel Lévy Frères.
- Dilthey, Wilhelm. 1883. *Einleitung in die Geisteswissenschaften: Versuch einer Grundlegung für das Studium der Gesellschaft und der Geschichte*. Erster Band. Leipzig: Duncker & Humblot.
- Ibbetson, Denzil Charles Jelf. 1883. *Panjab Census Report, February 17, 1881*. Book I. *The Results of the Census*. Chapter VI. The Races, Castes, and Tribes of the People. Pp. 172-341. Chandigarh: Census Department.
- Ibbetson, Denzil Charles Jelf. 1883. *Panjab Castes*. Being a reprint of the chapter on "The Races, Castes and Tribes of the People" in the Report on the Census of the Panjab published in 1883 by the late Sir Denzil Ibbetson, K.C.S.I. Lahore: Printed by the Superintendent, Government Printing, Punjab, 1916.
- Ward, Frank Lester. 1883. *Dynamic Sociology, or Applied Social Science, as based upon Statistical Sociology and the less complex Sciences*. Two volumes. New York: D. Appleton and Company.
- Cushing, Frank Hamilton. 1884-1885. *Zuni Breadstuff*. In *Indian Notes and Monographs*, vol. VIII. New York: Museum of the American Indian, Heye Foundation, 1920.
- Gobineau, le Comte de. 1884. *Essai sur l'inégalité des races humaines*. Tome premier. Deuxième édition. Paris : Librairie de Firmin-Didot et C^{ie}.
- Winsor, Justin (ed.). 1884-1889. *Narrative and Critical History of America*. Eight volumes. Boston and New York: Houghton, Mifflin and Company.
- Winsor, Justin. 1884. The Progress of Opinion Respecting the Origin and Antiquity of Man in America. In *Narrative and Critical History of America*. Justin Winsor, ed. Vol. I, pp. 369-412. Boston and New York: Houghton, Mifflin and Company.
- Royce, C. C. 1885. An Inquiry into the Identity and History of the Shawnee Indians. *Magazine of Western History* II (1 [May]):38-50. Cleveland, Ohio: W. W. Williams.
- Smith, William Robertson. 1885. *Kinship and Marriage in Early Arabia*. Cambridge: Cambridge University Press.
- White, Henry C. 1885. The Western Puritan. *Magazine of Western History* II (6 [Oct.]):619-631. Cleveland, Ohio: W. W. Williams.

Gregory, J. T. 1886. Reports of Agents in Wisconsin. In *Annual Report of the Commissioner of Indian Affairs to the Secretary of the Interior for the Year 1886*. Pp. 248-258. Washington: Government Printing Office.

<http://digital.library.wisc.edu/1711.dl/History.AnnRep86>

Lamprecht, Karl. 1886. *Deutsches Wirtschaftsleben im Mittelalter*. Leipzig: Alphonse Dürr.

Lang, Andrew. 1887. *Myth, Ritual and Religion*. Two volumes. London: Longmans, Green, and Co.

Ratzel, Friedrich. 1887-1888. *Völkerkunde*. Drei Bände. Leipzig: Verlag des Bibliographischen Instituts.

Smith, William Robertson. 1887. Renan's *Histoire du Peuple d'Israël*. In *Lectures and Essays of William Robertson Smith*. John Sutherland Black and George Chrystal, eds. Pp. 608-622. London: Adam and Charles Black, 1912.

Tönnies, Ferdinand. 1887. *Gemeinschaft und Gesellschaft: Abhandlung des Communismus und des Socialismus als empirischer Culturformen*. Leipzig: Fues's Verlag (R. Reisland).

Winsor, Justin. 1887. The Struggle for the Great Valleys of North America. In *Narrative and Critical History of America*. Justin Winsor, ed. Vol. V, pp. 483-622. Boston and New York: Houghton, Mifflin and Company.

Raciné, M. A. 1888. *Le costume historique*. Paris: Librairie de Firmin-Didot et C^{ie}.

Wake, C. S. 1888. *Serpent Worship and Other Essays, with a Chapter on Totemism*. London: George Redway.

Arnold, Matthew. 1889. *Culture and Anarchy: An Essay in Political and Social Criticism*. London: Smith, Elder, & Co.

Smith, William Robertson. 1889. *Lectures on the Religion of the Semites*. First Series: The Fundamental Institutions. Edinburgh: Adam and Charles Black.

1890

Brinton, Daniel G. 1890. *Races and Peoples: Lectures on the Science of Ethnography*. New York: N. D. C. Hodges, Publisher.

Dorchester, Daniel. 1890. Report of the Superintendent of Indian Schools. In *Fifty-ninth Annual Report of the Commissioner of Indian Affairs to the Secretary of the Interior, 1890*. Pp. 246-275. Washington: Government Printing Office.

<http://digital.library.wisc.edu/1711.dl/History.AnnRep90>

Frazer, James. 1890. *The Golden Bough: A Study in Comparative Religion*. Two volumes.

Taylor, Isaac. 1890. *The Origin of the Aryans: An Account of the Prehistoric Ethnology and Civilisation of Europe*. New York: Scribner and Welford.

Brinton, Daniel G. 1891. *The American Race: A Linguistic Classification and Ethnographic Description of the Native Tribes of North and South America*. New York: N. D. C. Hodges, Publisher.

Fewkes, J. Walter (ed.). 1891. *A Journal of American Ethnology and Archaeology*. Vol. I. Boston & New York: Houghton, Mifflin & Co.

Mooney, James. 1891. *The Sacred Formulas of the Cherokees*. In *Seventh Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution 1885-86*. Pp. 301-397. Washington: Government Printing Office.

Powell, John Wesley. 1891. *Indian Linguistics Families of America North of Mexico*. In *Seventh Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution 1885-86*. Pp. 7-142. Washington: Government Printing Office.

Ruskin, John. 1891. The Two Paths; Love's meinie; Val D'arno; The Pleasures of England. In *The Complete Works*, vol. 13. Philadelphia: Reuwee, Wattley & Walsh.

Westermarck, Edward. 1891. *The History of Human Marriage*. London and New York: Macmillan and Co.

Morgan, T. J. 1892. Report of the Commissioner of Indian Affairs. In *Sixty-first Annual Report of the Commissioner of Indian Affairs to the Secretary of the Interior*. Pp. 5-140. Washington: Government Printing Office.
<http://digicoll.library.wisc.edu/cgi-bin/History/AnnRep92>

Droysen, Johann Gustav. 1893. *Outline of the Principles of History*. E. Benjamin Andrews, transl. Boston: Ginn & Co.

Durkheim, Émile. 1893. *De la division du travail social*. Paris : Félix Alcan.

Mooney, James. 1894. *The Siouan Tribes of the East*. Smithsonian Institution, Bureau of Ethnology, J. W. Powell, Director. Washington: Government Printing Office.

Erwin, L. T. 1895. Report of Yakima Agency. In *Annual Report of the Commissioner of Indian Affairs, 1894*. Pp. 325-327. Washington: Government Printing Office.
<http://digital.library.wisc.edu/1711.dl/History/AnnRep94>

Powell, John Wesley. [1895] 1961. *The Exploration of the Colorado River and its Canyons*. New York: Dover Publishers, Inc.

Weber, Max. 1895. *Der Nationalstaat und die Volkswirtschaftspolitik*. Freiburg im Breisgau: J. C. B. Mohr (Paul Siebeck).

Wyeth, Walter N. 1895. *Isaac McCoy. Early Indian Missions. Isaac McCoy – Christiana McCoy. A Memorial*. Philadelphia: W. N. Wyeth, Publisher.

Boas, Franz. 1896. The Growth of Indian Mythologies. *Journal of American Folklore* 9(32):1-11.

Giddings, Franklin H. 1896. *The Principles of Sociology: An Analysis of the Phenomena of Association and of Social Organization*. New York: Macmillan and Company.

Mehring, Franz. 1896. Kunst und Proletariat. *Die neue Zeit: Wochenschrift der Deutschen Sozialdemokratie*, XV Jahrgang, Band I., Nr. 5, pp. 129-133. Stuttgart: Johann Heinrich Wilhelm Dietz.

Mooney, James. 1896. *The Ghost-Dance Religion and the Sioux Outbreak of 1890*. In *Fourteenth Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution 1892-93*. J. W. Powell, Director. Part 2. Washington: Government Printing Office.

Putnam, Frederic Ward, and C. C. Willoughby. 1896. *Symbolism in Ancient American Art*. Salem, MA: Aylward, Huntress & Dennis.

Rickert, Heinrich. 1896. *Die Grenzen der naturwissenschaftlichen Begriffsbildung: eine logische Einleitung in die historischen Wissenschaften*. Freiburg & Leipzig: J. C. B. Mohr (Paul Siebeck).

Seeley, J. R. [1896] 1919. *Introduction To Political Science. Two Series of Lectures*. First edition 1890; reprinted with additions 1896. London: Macmillan and Company, Ltd.

Vierkandt, Alfred. 1896. *Naturvölker und kulturvölker: Ein beitrage zur socialpsychologie*. Leipzig: Duncker & Humblot.

Browning, D. M. 1897. Report of the Commissioner of Indian Affairs. In *Annual Report of the Secretary of Interior for the Fiscal Year Ended June 30, 1896*, Vol. II, pp. 1-100. Washington: Government Printing Office.
<http://digital.library.wisc.edu/1711.dl/History.AnnRep96>

Thwaites, Reuben Gold (ed.). 1897. *The Jesuit Relations and Allied Documents: Travels and Explorations of the Jesuit Missionaries in New France, 1610-1791; the original French, Latin, and Italian texts, with English translations and notes*. Vol. X. Cleveland, OH: The Burrows Brothers Co.

Dawes, Henry L., et al. 1898. Annual Report of the Commission to the Five Civilized Tribes in the Indian Territory. In *Annual Reports of the Department of the Interior for the Fiscal Year Ended June 30, 1898: Indian Affairs*. Pp. 1051-1090. Washington: Government Printing Office.
<http://digital.library.wisc.edu/1711.dl/History.AnnRep98>

Fifty-fifth Congress, Session II. 1898. Chapter 517 – An act for the protection of the people of the Indian Territory ... [etc.], Section 21; in Kappler, Charles J. 1904. *Indian Affairs: Laws and Treaties*. Vol. I (Laws), p. 98. Washington, D.C.: Government Printing Office.

Frobenius, Leo. 1898. *Der Ursprung der Afrikanischen Kulturen*. Berlin: Verlag von Gebrüder Borntraeger.

Simmel, Georg. 1898. Die Selbsterhaltung der socialen Gruppe: sociologische Studie. *Jahrbuch für Gesetzgebung, Verwaltung und Volkswirtschaft im Deutschen Reich* 22(2):589-640.

Simmel, Georg. 1898a. The Persistence of Social Groups. Albion W. Small, transl. *American Journal of Sociology* 3(5):662-698.

Spencer, Herbert. 1897-1898. *The Principles of Sociology*. Three volumes. Third revised edition. New York: D. Appleton and Company.

Chamberlain, Houston Steward. 1899. *Die Grundlagen des 19. Jahrhunderts*. Zwei Bände. München: F. Bruckmann.

Dawes, Henry L. et al. 1899. Sixth Annual Report of the Commission to the Five Civilized Tribes to the Secretary of Interior in the Fiscal Year Ended June 30, 1899. In *Annual Reports of the Department of the Interior for the Fiscal Year Ended June 30, 1899: Indian Affairs, Pt. II*, pp. 3-178. Washington: Government Printing Office.
<http://digital.library.wisc.edu/1711.dl/History.AnnRep99p2>

Haeckel, Ernst. 1899. *Die Welträtsel: Gemeinverständliche Studien über monistische Philosophie*. Bonn: Emil Strauß.

Rickert, Heinrich. 1899. *Kulturwissenschaft und Naturwissenschaft*. Freiburg: J. C. B. Mohr (Paul Siebeck).

Spencer, Baldwin, and F. J. Gillen. 1899. *The Native Tribes of Central Australia*. London: Macmillan & Co.

Veblen, Thorstein [1899] 1912. *Theory of the Leisure Class: An Economic Study of Institutions*. New York: The Macmillan Co.

1900

Frazer, James. 1900. *The Golden Bough: A Study in Magic and Religion*. Second edition. Three volumes. London: Macmillan and Co.

Ruskin, John. 1900. *Sesame and Lilies*. Agnes Spofford Cook, ed. New York: Silver, Burdett & Co.

Schmoller, Gustav. 1900. *Grundriß der Allgemeinen Volkswirtschaftslehre*. Bd. 1. Leipzig: Duncker & Humblot.

Boas, Franz. 1901. *Kathlamet Texts*. Smithsonian Institution, Bureau of American Ethnology, J. W. Powell, Director. Bulletin 26. Washington: Government Printing Office.

Cushing, Frank Hamilton. 1901. *Zuni Folk Tales*. New York & London: G. P. Putnam's Sons.

LaFlesche, Francis. 1901. *The Middle Five: Indian Boys at School*. Boston: Small, Maynard & Co.

Haddon, A. C. et al. 1901-1903. *Reports of the Cambridge Anthropological Expedition to Torres Straits*. Volume II, Parts 1 & 2. *Physiology and Psychology*. Cambridge: Cambridge University Press.

Brinton, Daniel G. 1902. *The Basis of Social Relations: A Study in Ethnic Psychology*. Farrand Livingston, ed. London: John Murray.

Cooley, Charles Horton. 1902. *Human Nature and the Social Order*. New York: Charles Scribner's Sons.

Mooney, James. 1902. *Myths of the Cherokee*. Extract from the nineteenth annual report of the Bureau of American Ethnology. Washington: Government Printing Office.

Durkheim, Émile, and Marcel Mauss. 1903. De quelques formes primitives de classification. Contribution à l'étude des représentations collectives. *Année sociologique* VI (1901-1902) :1-72.

Fox-Davies, Arthur Charles. 1904. *The Art of Heraldry: An Encyclopedia of Armory*. London: T. C. & E. C. Jack.

Haddon, A. C. et al. 1904. *Reports of the Cambridge Anthropological Expedition to Torres Straits*. Vol. V. *Sociology, Magic and Religion of the Western Islanders*. Cambridge: Cambridge University Press.

Sébillot, Paul. 1904. *Le folklore de France*. Tome premier. *Le ciel et la terre*. Paris: Librairie Orientale et Américaine, E. Guilmoto, Éditeur.

Roosevelt, Theodore. 1904. A Proclamation by the President of the United States of America, May 13, 1904. In *Indian Affairs: Laws and Treaties*. Charles J. Kappler, ed. Vol. III (Laws), p. 594. Washington, D.C.: Government Printing Office, 1913.

Bushnell, David I. 1905. An Ojibway Ceremony. *American Anthropologist* 7(1):69-73.

Meyers Lexikon. 1905. *Meyers Großes Konversations-Lexikon*. Sechste, gänzlich neubearbeitete und vermehrte Auflage. Neunter Band *Hautgewebe bis Ionicus*. Leipzig und Wien: Bibliographisches Institut.

Frazer, James. 1906-1915. *The Golden Bough: A Study in Magic and Religion*. Third edition. Twelve volumes. London: Macmillan and Co.

Leupp, Francis E. 1906. Report of the Commissioner of Indian Affairs. In *Annual Reports of the Department of the Interior for the Fiscal Year Ended June 30, 1905: Indian Affairs*, Pt. I, pp. 1-155. Washington: Government Printing Office.
<http://digital.library.wisc.edu/1711.dl/History.AnnRep05p1>

Rivers, W. H. R. 1906. *The Todas*. London: Macmillan & Co.

Smith, Lincoln B. 1906. Indians. In *Cyclopedia of Law and Procedure*. William Mack, editor-in-chief. Vol. XXII, pp. 109-156. New York: The American Law Book Company.

- Sumner, William Graham. 1906. *Folkways: A Study of the Sociological Importance of Usages, Manners, Customs, Mores, and Morals*. Boston: Ginn & Company.
- Bauer, Otto. 1907. *Die Nationalitätenfrage und die Sozialdemokratie*. Wien: Verlag der Wiener Volksbuchhandlung.
- Ray, Sidney H. 1907. *Reports of the Cambridge Anthropological Expedition to Torres Straits*. Vol. III. *Linguistics*. Cambridge: Cambridge University Press.
- Strehlow, Carl. 1907. *Die Aranda- und Loritja-Stämme in Zentral-Australien*. Teile I. & II. Bearbeitet von Moritz Freiherr von Leonhardi. Frankfurt am Main: Joseph Baer & Co.
- Zetkin, Clara. 1907. *Zur Frage des Frauenwahlrechts*. Bearbeitet nach dem Referat auf der Konferenz sozialistischer Frauen zu Mannheim. Berlin: Verlag der Buchhandlung „Vorwärts.“
- Meinecke, Friedrich. 1908. *Weltbürgertum und Nationalstaat: Studien zur Genesis des deutschen Nationalstaates*. München und Berlin: R. Oldenbourg.
- Haddon, A. C. et al. 1908. *Reports of the Cambridge Anthropological Expedition to Torres Straits*. Vol. VI. *Sociology, Magic and Religion of the Eastern Islanders*. Cambridge: Cambridge University Press.
- Simmel, Georg. 1908. *Soziologie: Untersuchungen über die Formen der Vergesellschaftung*. Leipzig: Duncker & Humblot.
- Boas, Franz et al. (eds.). 1909. *Putnam Anniversary Volume: Anthropological Essays Presented to Frederic Ward Putnam in Honor of his Seventieth Birthday, April 16, 1909, by his Friends and Associates*. New York: E. G. Stechert & Co.
- Fewkes, J. Walter. 1909. Ancient Zuni Pottery. In *Putnam Anniversary Volume*. Franz Boas et al. (eds.). Pp. 43-82. New York: E. G. Stechert & Co.
- Fletcher, Alice 1909. Tribal Structure : The Study of the Omaha and Cognate Tribes. In *Putnam Anniversary Volume*. Franz Boas et al. (eds.). Pp. 253-267. New York: E. G. Stechert & Co.
- Kroeber, Alfred L. 1909. The Archaeology of California. In *Putnam Anniversary Volume*. Franz Boas et al. (eds.). Pp. 1-42. New York: E. G. Stechert & Co.
- Kroeber, Alfred L. 1909a. Classificatory Systems of Relationship. *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 39(Jan. – June):77-84.
- Larousse. 1909. *Le Larousse pour tous. Nouveau dictionnaire encyclopédique*. Publié sous la direction de Claude Augé. Tome premier. Paris : Librairie Larousse.
- Mills, William C. 1909. The Seip Mound. In *Putnam Anniversary Volume*. Franz Boas et al. (eds.). Pp. 102-125. New York: E. G. Stechert & Co.

Rivers, W. H. R. 1909. Totemism in Polynesia and Melanesia. *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 39(Jan. – June):156-180.

Simmel, Georg. 1909. The Problem of Sociology. Albion W. Small, transl. *American Journal of Sociology* 15(3):289-320.

Swanton, John R. 1909. *Tlingit Myths and Texts*. Smithsonian Institution, Bureau of American Ethnology Bulletin 39. Washington: Government Printing Office.

van Gennep, Arnold. 1909. *Les rites de passage*. Paris: Librairie Émile Nourry.

1910

Cooley, Charles Horton. 1910. *Social Organization: A Study of the Larger Mind*. New York: Charles Scribner's Sons.

Frazer, James G. 1910. *Totemism and Exogamy: A Treatise on Certain Early Forms of Superstition and Society*. In four volumes. Vol. I. London: Macmillan and Co.

Goldenweiser, Alexander A. 1910. Totemism, an Analytical Study. *Journal of American Folklore* 23:179-293.

Grünfeld, Ernst. 1910. *Lorenz von Stein und die Gesellschaftslehre*. Jena: Gustav Fischer.

Haddon, Alfred C. 1910. *History of Anthropology*. London: Watts & Co.

McLaughlin, James. 1910. *My Friend the Indian*. Boston & New York: Houghton Mifflin Co.

Boas, Franz. 1911. Introduction. In *Handbook of American Indian Languages*. Franz Boas, ed. Part 1, pp. 5-83. Washington: Government Printing Office.

Boas, Franz (ed). 1911. *Handbook of American Indian Languages*. Part 1. With illustrative sketches by Roland B. Dixon, P. E. Goddard, William Jones and Truman Michelson, John R. Swanton, and William Thalbitzer. Smithsonian Institution Bureau of American Ethnology, Bulletin 40. Washington: Government Printing Office.

Fletcher, Alice C., and Francis La Flesche. 1911. *The Omaha Tribe*. In *Twenty-Seventh Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institutions, 1905-1906*. Pp. 17-672. Washington: Government Printing Office.

Graebner, Fritz. 1911. *Methode der Ethnologie*. Heidelberg. Carl Winter's Universitätsbuchhandlung.

Hobhouse, Leonard T. [1911] 1919. *Liberalism*. London: Williams and Norgate.

Seligman, C. G., and Brenda Z. Seligman. 1911. *The Veddas*. Cambridge: Cambridge University Press.

Swanton, John R. 1911. Tlingit. In *Handbook of American Indian Languages*. Franz Boas, ed. Pp. 163-204. Washington: Government Printing Office.

Black, John Sutherland, and George Chrystal (eds.). 1912. *Lectures and Essays of William Robertson Smith*. London: Adam and Charles Black.

Durkheim, Émile. 1912. *Les formes élémentaires de la vie religieuse*. Paris : PUF, 1960.

Goldenweiser, Alexander. A. 1912. The Origin of Totemism. *American Anthropologist* 14(4):600-607.

Halbwachs, Maurice. 1912. *La classe ouvrière et les niveaux de vie : recherches sur la hiérarchie des besoins dans les sociétés industrielles contemporaines*. Paris : Félix Alcan.

Halbwachs, Maurice. 1912a. *La théorie de l'homme moyen. Essai sur Quételet et la statistique morale*. Paris : Félix Alcan.

Marett, R. R. 1912. *Anthropology*. New York: Henry Holt and Co.; London: Williams and Norgate.

Haddon, A. C. et al. 1912. *Reports of the Cambridge Anthropological Expedition to Torres Straits*. 1912. Vol. IV. *Arts and Crafts*. Cambridge: Cambridge University Press.

Freud, Sigmund. 1913. *Totem und Tabu: Einige Übereinstimmungen im Seelenleben der Wilden und der Neurotiker*. Leipzig und Wien: Hugo Heller & Cie.

Jevons, Frank Byron. 1913. *Comparative Religion*. Cambridge: Cambridge University Press; New York: G. P. Putnam's Sons.

Radcliffe-Brown, A. R. 1913. Three Tribes of Western Australia. *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 43:143-194.

Rattray, R. Sutherland. 1913. *Hausa Folklore Customs, Proverbs, etc.* With a Preface by R. R. Marett. Volume 1. Oxford: Clarendon Press.

Fewkes, J. Walter. 1914. *Archeology of the Lower Mimbres Valley, New Mexico*. Washington: Smithsonian Institution.

Marett, R. R. 1914. *The Threshold of Religion*. Second edition. London: Methuen & Co., Ltd.

Rivers, W. H. R. 1914. *Kinship and Social Organization*. London: Constable & Co.

Durkheim, Émile. [1915] 1965. *The Elementary Forms of the Religious Life*. Joseph Ward Swain, transl. New York: The Free Press.

Gobineau, Arthur de. 1915. *The Inequality of Human Races*. Adrian Collins, transl. London: William Heinemann.

New York Times. 1915. Roosevelt Bars the Hyphenated: No Room in this Country for Dual Nationality, He Tells the Knights of Columbus. *New York Times*, October 13.

Park, Robert E. 1915. The City: Suggestions for the Investigation of Human Behavior in the City Environment. *American Journal of Sociology* 20(5):577-612.

Small, Albion W. 1915. The Bonds of Nationality. *American Journal of Sociology* 20(5):629-683.

Barrès, Maurice. 1916. *Les traits éternels de la France*. Paris : Emile-Paul Frères.

Dubnow, Simon. 1916. *History of the Jews in Russia and Poland. From the Earliest Times until the Present Day*. Vol. I: *From the Beginning until the Death of Alexander I. (1825)*. Translated from the Russian by I. Friedlaender. Philadelphia: The Jewish Publishing Society of America.

Freud, Sigmund. 1916. Einige Charaktertypen aus der psychoanalytischen Arbeit. In Sigmund Freud, *Gesammelte Werke*, vol. 10, pp. 364-391. London: Imago Publishing Co., 1946.

Friedlaender, I. 1916. Translators Preface, in Dubnow, Simon. 1916. *History of the Jews in Russia and Poland. From the Earliest Times until the Present Day*. Vol. I. *From the Beginning until the Death of Alexander I. (1825)*. Translated from the Russian by I. Friedlaender. Pp. 3-7. Philadelphia: The Jewish Publishing Society of America.

Parsons, Elsie Clews. 1916. *Social Rule: A Study of the Will to Power*. New York: G. P. Putnam's Sons.

Rattray, R. Sutherland. 1916. *Ashanti Proverbs*. With a Preface by Sir Hugh Clifford. Oxford: Clarendon Press.

Lowie, Robert H. 1917. *Culture and Ethnology*. New York: Douglas C. McMurtrie.

Cooley, Charles Horton. 1918. *Social Process*. New York: Charles Scribner's Sons.

Dubnow, Simon. 1918. *History of the Jews in Russia and Poland. From the Earliest Times until the Present Day*. Vol. II: *From the Death of Alexander I. until the death of Alexander III (1825-1894)*. Translated from the Russian by I. Friedlaender. Philadelphia: The Jewish Publishing Society of America.

Freyer, Hans. 1918. *Antaeus: Grundlegung einer Ethik des bewußten Lebens*. Jena: Eugen Diederichs.

Schmitt-Dorotić, Carl. 1919. *Politische Romantik*. München und Leipzig: Duncker & Humblot.

1920

Mauss, Marcel. 1919-1920. The Problem of Nationality, II. In "Symposium: The Problem of Nationality." *Proceedings of the Aristotelian Society*, N. S. 20:242-252.

Pollock, Frederick. 1919-1920. The Problem of Nationality, VI. In "Symposium: The Problem of Nationality." *Proceedings of the Aristotelian Society*, N. S. 20:242-252.

Baron, Salo. 1920. *Die Judenfrage auf dem Wiener Kongress: auf Grund von zum Teil ungedruckten Quellen dargestellt*. Wien und Berlin: R Löwit Verlag.

Bushnell, David I., Jr. 1920. *Native Cemeteries and Forms of Burial East of the Mississippi*. Smithsonian Institution, Bureau of American Ethnology, Bulletin 71. Washington: Government Printing Office.

Dubnow, S. M. 1920. *Die neueste Geschichte des Jüdischen Volkes (1789-1914)*. I. Band: *Das Zeitalter der ersten Emanzipation (1789-1815)*. Deutsch von Alexander Eliasberg. Berlin: Jüdischer Verlag.

Dubnow, S. M. 1920. *Die neueste Geschichte des Jüdischen Volkes*. II. Band. *Das Zeitalter der ersten Reaktion (1815-1848) und Das Zeitalter der zweiten Emanzipation (1848-1881)*. Deutsch von Alexander Eliasberg. Berlin: Jüdischer Verlag.

Lowie, Robert H. 1920. *Primitive Society*. New York: Liveright Publishing Corporation.

Marett, R. R. 1920. *Psychology and Folklore*. London: Methuen & Co. Ltd.

Freud, Sigmund. 1921. *Massenpsychologie und Ich-Analyse*. Leipzig, Wien, Zürich: Internationaler Psychoanalytischer Verlag GmbH.

Frobenius, Leo. 1921. *Paideuma: Umrisse einer Kultur- und Seelenlehre*. München: C. H. Beck.

Jung, C. G. 1921. *Psychologische Typen*. In *C. G. Jung Gesammelte Werke*. 17. vollständig überarbeitete Auflage. Sechster Band. Solothurn und Düsseldorf: Walter-Verlag, 1994.

LaFlesche, Francis. 1921. *The Osage Tribe: Rites of the Chiefs; Sayings of the Ancient Men*. In *Thirty-sixth Annual Report of the Bureau of American Ethnology: to the Secretary of the Smithsonian Institution, 1914-1915*. Pp. 37-604. Washington: Government Printing Office.

Park, Robert E., and Ernest W. Burgess. 1921. *Introduction to the Science of Society*. Chicago: University of Chicago Press.

Thurnwald, Richard. 1921. *Die Gemeinde der Bánaro: Ehe, Verwandtschaft und Gesellschaftsbau eines Stammes im Inneren von Neu-Guinea. Aus den Ergebnissen einer Forschungsreise 1913-15*. Stuttgart: F. Enke.

Benedict, Ruth. 1922. The Vision in Plains Culture. *American Anthropologist* 24(1):1-23.

Boas, Franz. 1922. *Handbook of American Indian Languages*. Part 2. With illustrative sketches by Edward Sapir, Leo J. Frachtenberg, and Waldemar Bogoras. Smithsonian Institution, Bureau of American Ethnology, Bulletin 40. Washington: Government Printing Office.

Brown, A. R. 1922. *The Andaman Islanders: A Study in Social Anthropology*. Cambridge: Cambridge University Press.

Goldenweiser, Alexander A. 1922. *Early Civilization: An Introduction to Anthropology*. New York: Alfred A. Knopf.

Lévy-Bruhl, Lucien. [1922] 1923. *Primitive Mentality*. Lilian A. Clare, transl. London: George Allen & Unwin Ltd.

Malinowski, Bronislaw. 1922. *Argonauts of the Western Pacific: An Account of Native Enterprise and Adventure in the Archipelagoes of Melanesian New Guinea*. London: Routledge & Kegan Paul Ltd.

Parsons, Elsie Clews (ed.). 1922. *American Indian Life*. New York: B. W. Huebsch, Inc.

Schmitt, Carl. 1922. *Politische Theologie: Vier Kapitel zur Lehre von der Souveränität*. Berlin: Duncker & Humblot.

Weber, Max. 1922. *Grundriß der Sozialökonomik*. III. Abteilung. *Wirtschaft und Gesellschaft*. Tübingen: J. C. B. Mohr (Paul Siebeck).

Dubnow, S. M. 1923. *Die neueste Geschichte des Jüdischen Volkes*. III. Band: *Die Epoche der zweiten Reaktion (1881-1914)*. Deutsch von Elias Hurwicz. Berlin: Jüdischer Verlag.

Ford, Henry. 1923. *My Life and Work*. In collaboration with Samuel Crowther. Garden City, New York: Doubleday, Page & Company.

Freud, Sigmund. 1923. *Das Ich und das Es*. Leipzig, Wien, Zürich: Internationaler Psychoanalytischer Verlag.

Vierkandt, Alfred. 1923. *Gesellschaftslehre: Hauptprobleme der philosophischen Soziologie*. Stuttgart: Ferdinand Enke.

Kroeber, Alfred L. 1923. *Anthropology*. New York: Harcourt, Brace and Company.

Lukacs, Georg. 1923. *Geschichte und Klassenbewußtsein: Studien über marxistische Dialektik*. In *Georg Lukács Werke. Frühschriften II*. 2. Auflage. Band 2, S. 161-517. Darmstadt und Neuwied: Hermann Luchterhand Verlag, 1977.

Radin, Paul. 1923. *The Winnebago Tribe*. In *Thirty-seventh Annual Report of the Bureau of American Ethnology: to the Secretary of the Smithsonian Institution, 1915-1916*. Pp. 35-560. Washington: Government Printing Office.

Wissler, Clark. 1923. *Man and Culture*. New York: Thomas Y. Crowell.

Mauss, Marcel. 1923-1924. Essai sur le don: Forme et raison de l'échange dans les sociétés archaïques. *L'Année Sociologique*, Nouvelle série, 1^{ère} Année, pp. 30-186.

Gennep, Arnold van. 1924. *Le folklore: croyances et coutumes populaires françaises*. Paris : Librairie Stock.

- Huizinga, Johann. 1924. *The Waning of the Middle Ages: A Study of the Forms of Life, Thought and Art in France and the Netherlands in the Fourteenth and Fifteenth Centuries*. London: Edward Arnold & Co.
- Linton, Ralph. 1924. Totemism and the A. E. F. *American Anthropologist* 26(2):296-300.
- Wiese, Leopold von. 1924. *Allgemeine Soziologie als Lehre von den Beziehungen und Beziehungsgebilden der Menschen*. Teil 1: *Beziehungslehre*. München: Duncker & Humblot.
- Halbwachs, Maurice. 1925. *Les cadres sociaux de la mémoire*. Paris : Félix Alcan.
- Sorokin, Pitirim A. 1925. *The Sociology of Revolution*. Philadelphia & London: J. B. Lippincott Company.
- Wright, John Kirkland. 1925. *The Geographical Lore of the Time of the Crusades: A Study of the History of Medieval Science and Tradition in Western Europe*. New York: American Geographical Society.
- Freud, Sigmund. 1926. Ansprache an die Mitglieder des Vereins B'nai B'rith. In Sigmund Freud, *Gesammelte Werke*. Vol. 17, pp. 49-53. London: Imago Publishing Co., 1941.
- Hayes, Carlton J. H. 1926. *Essays on Nationalism*. New York: The Macmillan Company.
- Schmitt, Carl. 1926. *Die geistesgeschichtliche Lage des heutigen Parlamentarismus*. 2. Auflage. München und Leipzig: Duncker und Humblot.
- Cook, Stanley A. 1927. Introduction. In *Lectures on the Religion of the Semites*. William Robertson Smith. Third edition. Pp. xxvii-lxiv. New York: The Macmillan Co.; London: A. & C. Black Ltd.
- Cook, Stanley A. 1927. Notes to the Third Edition. In *Lectures on the Religion of the Semites*. William Robertson Smith. Third edition. Pp. 495-692. New York: The Macmillan Co.; London: A. & C. Black Ltd.
- Lowie, Robert H. 1927. *The Origin of the State*. New York: Harcourt, Brace & Co.
- Mead, Margaret. 1927. *Coming of Age in Samoa*. London: Jonathan Cape.
- Radin, Paul. 1927. *Primitive Man as Philosopher*. New York: D. Appleton & Co.
- Radin, Paul. 1927. *The Story of the American Indian*. New York: Liveright Publishing Corporation.
- Gosnell, H. F. 1928. Non-naturalization: A Study in Political Assimilation. *American Journal of Sociology* 33(6):930-939.
- Halbwachs, Maurice. 1928. *Leibniz*. Nouvelle édition revue et considérablement augmentée. Paris : Mellottée.

Park, Robert E. 1928. Human Migration and the Marginal Man. *American Journal of Sociology* 33(6):881-893.

Sorokin, Pitirim. 1928. *Contemporary Sociological Theories*. New York & London: Harper & Brothers.

Boas, Franz. 1929. *Anthropology and Modern Life*. London: George Allen & Unwin Ltd.

Lowie, Robert H. 1929. *Are We Civilized? Human Culture in Perspective*. New York: Harcourt, Brace and Company.

Lynd, Robert S., and Helen Merrell Lynd. 1929. *Middletown: A Study in American Culture*. New York: Harcourt, Brace and World.

1930

Abel, Theodore. 1930. The Significance of the Concept of Consciousness of Kind. *Social Forces* 9(1):1-10.

Freyer, Hans. 1930. *Soziologie als Wirklichkeitswissenschaft: logische Grundlegung des Systems der Soziologie*. Leipzig und Berlin: B. G. Teubner.

Homburger, Erik. 1930. Die Zukunft der Aufklärung und die Psychoanalyse. *Zeitschrift für psychoanalytische Pädagogik* IV (6/7):201-216.

Park, Robert E. 1930. Assimilation. In *Encyclopedia of the Social Sciences*. E. R. A. Seligman and A. Johnson, eds. Vol. II, *Alliance – Brigandage*, pp. 281-283. New York: Macmillan.

Radcliffe-Brown, A. R. 1930. The Social Organization of Australian Tribes. *Oceania* 1(1): 34-63.

Radcliffe-Brown, A. R. 1930a. The Social Organization of Australian Tribes, Part II. *Oceania* 1(2): 206-246.

Radcliffe-Brown, A. R. 1930b. The Social Organization of Australian Tribes, Part II (continued). *Oceania* 1(3):322-341.

Brockhaus. 1931. *Der Große Brockhaus*. Fünfzehnte, völlig neubearbeitete Auflage von *Brockhaus Konversations-Lexikon*. Neunter Bad: I – Kas. Leipzig: F. A. Brockhaus.

Freyer, Hans. 1931. *Revolution von rechts*. Jena: Eugen Diederichs.

Hayes, Carlton. J. H. [1931] 1955. *The Historical Evolution of Modern Nationalism*. Fifth printing. New York: The Macmillan Company.

Homburger, Erik. 1931. Bilderbücher. *Zeitschrift für Psychoanalytische Pädagogik* 5(1):13-19. Published in translation in Erikson/Schlein 1987:31-38.

- Homburger, Erik. 1931a. Triebchicksale im Schulaufsatz. *Zeitschrift für psychoanalytische Pädagogik* 5(11/12):417-445. Published in translation in Erikson/Schlein 1987:39-69.
- Kantorowicz, Ernst. 1931. *Frederick the Second, 1194-1250*. E. O. Lorimer, transl. New York: Frederick Unger Publishing Co.
- Saussure, Ferdinand de. 1931. *Cours de linguistique générale*. Publié par Charles Bally et Albert Sechehaye avec la collaboration de Albert Riedlinger. 3^e édition. Paris : Payot.
- Thurnwald, R. 1931-1934. *Die menschliche Gesellschaft in ihren ethno-soziologischen Grundlagen*. Fünf Bände. Berlin & Leipzig: Walter de Gruyter & Co.
- Geiger, Theodor. 1932. *Die soziale Schichtung des deutschen Volkes: Soziographischer Versuch auf statistischer Grundlage*. Stuttgart: Ferdinand Enke.
- Huxley, Aldous. [1932] 1994. *Brave New World*. London: Vintage.
- Mead, Margaret. 1932. *The Changing Culture of an Indian Tribe*. New York: Columbia University Press.
- Durkheim, Émile. 1933. *The Division of Labor in Society*. George Simpson, transl. Glencoe, IL: The Free Press.
- Macdonell, A. G. 1933. *England, Their England*. London: Macmillan & Co.
- Benedict, Ruth. 1934. *Patterns of Culture*. New York: Houghton Mifflin & Co.
- Collier, John. 1934. Office of Indian Affairs. In *Annual Report of the Secretary of the Interior – for the fiscal year ended June 30, 1934*. Pp. 78-163. Washington: United States Government Printing Office.
- Lowie, Robert H. 1934. *An Introduction to Cultural Anthropology*. New York: Farrar & Rinehart.
- Macartney, Carlile Alymer. 1934. *National States and National Minorities*. Oxford: Oxford University Press.
- Mead, George Herbert. 1934. *Mind, Self, and Society*. Edited and with an Introduction by Charles W. Morris. Chicago: University of Chicago Press.
- United States Congress. 1934. *The Indian Reorganization Act, June 18, 1934 (Wheeler-Howard Act – 48 Stat. 984 – 25 U. S. C. § 461 et seq)*.
- Abeles, Milton, and Paul Schilder. 1935. Psychogenic Loss of Personal Identity. *Archives of Neurological Psychiatry* 34:587-604.
- Aron, Raymond. 1935. *La Sociologie allemande contemporaine*. Paris: F. Alcan.
- Gödel, Rolf W. 1935. *Die Lehre von der Identität in der deutschen Logik-Wissenschaft seit Lotze*. Leipzig: Verlag von S. Hirzel.

- Homburger, Erik. 1935. Psychoanalysis and the Future of Education. *Psychoanalytic Quarterly* 4:50-68. Reprinted in Erikson/Schlein 1987:14-30.
- Lowie, Robert H. 1935. *The Crow Indians*. New York: Farrar & Rinehart.
- Mead, Margaret. 1935. *Sex and Temperament in Three Primitive Societies*. London: Routledge & Kegan Paul Ltd., 1948.
- Haddon, A. C. et al. 1935. *Reports of the Cambridge Anthropological Expedition to Torres Straits*. Vol. I. *General Ethnography*. Cambridge: Cambridge University Press.
- Grant, Madison. 1936. *The Passing of the Great Race*. Fourth revised edition. New York: Charles Scribners' Sons.
- Hocart, A. M. 1936. *Kings and Councillors: An Essay in the Comparative Anatomy of Human Society*. Cairo: Egyptian University; London: Luzac and Co.
- Lowie, Robert H. 1936. *Primitive Religion*. London: George Routledge and Sons, Ltd.
- Redfield, Robert, Ralph Linton, and Melville J. Herskovits. 1936. Memorandum for the Study of Acculturation. *American Anthropologist* 38(1):149-152.
- Sherif, Muzafer. 1936. *The Psychology of Social Norms*. New York: Harper & Brothers.
- Wirth, Louis. 1936. Types of Nationalism. *American Journal of Sociology* 41(6):723-737.
- Baron, Salo Wittmayer. 1937. *A Social and Religious History of the Jews*. Three volumes. New York: Columbia University Press.
- Davis, Kingsley, and W. Lloyd Warner. 1937. Structural Analysis of Kinship. *American Anthropologist* 39(2):291-313.
- Eggen, Fred. 1937. Historical Changes in the Choctaw Kinship System. *American Anthropologist* 39(1):34-52.
- Homburger, Erik. 1937. Configurations in Play. *The Psychoanalytic Quarterly* 6:139-214. Reprinted in Erikson/Schlein 1987:77-138.
- Provinse, John H. 1937. Cooperative Ricefield Cultivation among the Siang Dyaks of Central Borneo. *American Anthropologist* 39(1):77-102.
- Radin, Paul. 1937. *Primitive Religion: Its Nature and Origin*. New York: The Viking Press.
- Sorokin, Pitirim A. 1937. *Social and Cultural Dynamics. Volume I: Fluctuation of Forms of Art*. London: George Allen & Unwin Ltd.
- Sorokin, Pitirim A. 1937. *Social and Cultural Dynamics. Volume II: Fluctuation of Systems of Truth, Ethics, and Law*. New York: American Book Company.

Sorokin, Pitirim A. 1937. *Social and Cultural Dynamics. Volume III: Fluctuation of Social Relationships, War, and Revolution*. New York: American Book Company.

Tax, Sol. 1937. The Municipios of the Midwestern Highlands of Guatemala. *American Anthropologist* 39(3, 1):423-444.

Warner, W. Lloyd. 1937. *A Black Civilization: A Social Study of an Australian Tribe*. New York: Harper & Brothers.

Griaule, Marcel. 1938. *Masques Dogons*. Paris: Institut d'ethnologie.

Halbwachs, Maurice. 1938. Individual Psychology and Collective Psychology. *American Sociological Review* 3(5):615-623.

Herskovits, Melville J. 1938. *Acculturation: The Study of Culture Contact*. New York: J. J. Augustin.

Wirth, Louis. 1938. Urbanism as a Way of Life. *American Journal of Sociology* 44(1):1-24.

Barker, Ernest. 1939. *National Character and the Factors in its Formation*. Third edition. London: The Devereux Books/Methuen Publishers.

Erikson, Erik Homburger. 1939. Observations on Sioux Education. *Journal of Psychology* 7:101-156.

Parsons, Elsie Clews. 1939. *Pueblo Indian Religion*. Two volumes. Chicago: University of Chicago Press.

Whyte, William Foote. 1939. Race Conflicts in the North End of Boston. *New England Quarterly* 12(4):623-642.

1940

Baumann, Hermann. 1940. Völker und Kulturen Afrikas. In *Völkerkunde von Afrika: Mit besonderer Berücksichtigung der kolonialen Aufgabe*. H. Baumann, R. Thurnwald and D. Westermann. Pp. 1-371. Essen: Essener Verlagsanstalt.

Erikson, Erik Homburger. 1940. Problems of Infancy and Early Childhood. *Cyclopedia of Medicine, Surgery, and Specialties*. Pp. 714-730. Philadelphia: F. A. Davis Co. Reprinted in Erikson/Schlein 1987, pp. 547-568.

Erikson, Erik Homburger. 1940a. *Studies in the Interpretation of Play: I. Clinical Observation of Play Disruption in Young Children*. Provincetown, MA: Journal Press. Also published in 1940 in *Genetic Psychology Monographs* 22:557-671. Reprinted in Erikson/Schlein 1981, pp. 139-236.

Evans-Pritchard, E. E. 1940. *The Nuer: A Description of the Modes of Livelihood and Political Institutions of a Nilotic People*. Oxford: Clarendon Press.

- Fortes, Meyer. 1940. The Political System of the Tallensi of the Northern Territories of the Gold Coast. In *African Political Systems*. Meyer Fortes and E. E. Evans-Pritchard, eds. Pp. 239-271. London: Oxford University Press.
- Gluckman, Max. 1940. The Kingdom of the Zulu of South Africa. In *African Political Systems*. Meyer Fortes and E. E. Evans-Pritchard, eds. Pp. 25-55. London: Oxford University Press.
- Lafitte, Francois. 1940. *The Internment of Aliens*. London: Libris.
- Redfield, Robert. 1940. The Folk Society and Culture. *American Journal of Sociology* 45(5):731-742.
- Thurnwald, Richard. 1940. Die fremden Eingriffe in das Leben der Afrikaner und ihre Folgen. In *Völkerkunde von Afrika: Mit besonderer Berücksichtigung der kolonialen Aufgabe*. H. Baumann, R. Thurnwald and D. Westermann. Pp. 453-573. Essen: Essener Verlagsanstalt.
- Bascom, William R. 1941. Acculturation among the Gullah Negroes. *American Anthropologist* 43(1): 43-50.
- Eggan, Fred. 1941. Some Aspects of Culture Change in the Northern Philippines. *American Anthropologist* 43(1):11-18.
- Fromm, Erich. 1941. *Escape from Freedom*. New York: Farrar & Rinehart.
- Greenberg, Joseph H. 1941. Some Aspects of Negro-Mohammedan Culture-Contact among the Hausa. *American Anthropologist* 43(1):51-61.
- Grice, H. P. 1941. Personal Identity. *Mind* 50(200):330-350.
- Herskovits, Melville J. 1941. *The Myth of the Negro Past*. New York: Harper & Brothers.
- Herskovits, Melville J. 1941. Some Comments on the Study of Cultural Contact. *American Anthropologist* 43(1):1-10.
- Mandelbaum, David G. 1941. Culture Change among the Nilgiri Tribes. *American Anthropologist* 43(1):19-26.
- Sorokin, Pitirim A. 1941. *The Crisis Of Our Age: The Social and Cultural Outlook*. New York: E. P. Dutton & Co., Inc.
- Tax, Sol. 1941. World View and Social Relations in Guatemala. *American Anthropologist* 43(1):27-42.
- Warner, W. Lloyd, and Paul S. Lunt. 1941. *The Social Life of a Modern Community*. Vol I of *Yankee City Series*. New Haven: Yale University Press.
- Whyte, William Foote. 1941. Corner Boys: A Study of Clique Behavior. *American Journal of Sociology* 46(5):647-664.

Erikson, Erik Homburger. 1942. Hitler's Imagery and German Youth. *Psychiatry* 5:475-493.

Fromm, Erich. 1942. *The Fear of Freedom*. London: Routledge and Kegan Paul.

d'Harnoncourt, René. 1942. Indian Arts and Crafts and their Place in the Modern World. In *The Changing Indian*. Oliver La Farge, ed. Pp. 144-157. Norman, OK: University of Oklahoma Press.

Hocart, A. M. 1942. From Ancient to Modern Egypt. In *The Life-giving Myth and Other Essays*. Edited, with an Introduction by Lord Raglan. Pp. 208-233. New York: Grove Press, 1953.

Mühlmann, W. E. 1942. Umvolkung und Volkwerdung. *Deutsche Arbeit* 42(1):287-297.

Warner, W. Lloyd, and Paul S. Lunt. 1942. *The Status System of a Modern Community*. Vol. II of *Yankee City Series*. New Haven: Yale University Press.

Beals, Ralph, Robert Redfield, and Sol Tax. 1943. Anthropological Research Problems with Reference to the Contemporary Peoples of Mexico and Guatemala. *American Anthropologist* 45(1):1-21.

Erikson, Erik Homburger. 1943. Observations on the Yurok: Childhood and World Image. *University of California Publications in American Archaeology and Ethnology* 35(10):iii-v, 257-301.

Linton, Ralph. 1943. Nativistic Movements. *American Anthropologist* 45(2):230-240.

Rivet, Paul. 1943. *Les origines de l'homme américain*. Paris : Gallimard.

Whyte, William Foote. 1943. A Slum Sex Code. *American Journal of Sociology* 49(1): 24-31.

Whyte, William Foote. [1943a] 1955. *Street Corner Society: The Social Structure of an Italian Slum*. Chicago: University of Chicago Press.

Cobban, Alfred. 1944. The Nation State. *History* 29(109):44-57.

Fromm, Erich. 1944. Individual and Social Origins of Neurosis. *American Sociological Review* 9(4):380-384.

Gurvitch, Georges. 1944. *La Déclaration des Droits Sociaux*. New York : Éditions de la Maison Française, Inc.

Mekeel, Scudder. 1944. An Appraisal of the Indian Reorganization Act. *American Anthropologist* 46(2,1):209-217.

Mühlmann, W. E. 1944. *Assimilation, Umvolkung, Volkwerdung. Ein globaler Überblick und ein Programm*. Stuttgart: W. Kohlhammer.

Whyte, William Foote. 1944. Sicilian Peasant Society. *American Anthropologist* 46(1):65-74.

Cobban, Alfred. 1945. *National Self-Determination*. London: Oxford University Press.

Erikson, Erik Homburger. 1945. Childhood and Tradition in Two American Indian Tribes: A Comparative Abstract, with Conclusions. *The Psychoanalytic Study of the Child* 1:319-350.

Fortes, Meyer. 1945. *The Dynamics of Clanship among the Tallensi*. London: International African Institute/Oxford University Press.

Malinowski, Bronislaw. 1945. *The Dynamics of Culture Change: An Inquiry into Race Relations in Africa*. Phyllis M. Kaberry, ed. New Haven, CT: Yale University Press.

Warner, W. Lloyd, and Leo Srole. 1945. *The Social Systems of American Ethnic Groups*. Vol. III of *Yankee City Series*. New Haven: Yale University Press. [yes]

Benedict, Ruth. 1946. *The Chrysanthemum and the Sword: Patterns of Japanese Culture*. New York: Houghton Mifflin & Co.

Erikson, Erik Homburger. 1946. Ego Development and Historical Change. *The Psychoanalytic Study of the Child* 2:359-396.

Erikson, Erik Homburger. 1946. Plans for the Returning Veteran with Symptoms of Instability. In *Community Planning for Peacetime Living* (Report of the 1945 Stanford Workshop on Community Leadership). Louis Wirth, Ernest R. Hilgard, and I. James Quillen, eds. Pp. 116-121. Stanford, CA: Stanford University Press.

Kohn, Hans. 1946. *The Idea of Nationalism: A Study in its Origins and Background*. Third printing, with corrections and additions. New York: Macmillan.

Schmidt, Wilhelm. 1946. *Rassen und Völker in Vorgeschichte und Geschichte des Abendlandes*. Band 1–3. Luzern: Stocker.

Baron, Salo Wittmayer. 1947. *Modern Nationalism and Religion*. New York and London: Harper & Brothers.

Collier, John. 1947. *Indians of the Americas*. New York: Mentor Books/New American Library.

Leenhardt, Maurice. 1947. *Do kamo: la personne et le mythe dans le monde mélanésien*. Paris : Gallimard.

Nadel, S. F. 1947. *The Nuba: An Anthropological Study of the Hill Tribes in Kordofan*. London: Oxford University Press.

Redfield, Robert. 1947. The Folk Society. *American Journal of Sociology* 52(4):293-308.

Sorokin, Pitirim Alexandrovich. 1947. *Society, Culture, and Personality: Their Structure and Dynamics. A System of General Sociology*. New York & London: Harper & Brothers.

- Allport, G. W., J. S. Bruner, and E. M. Jandorf. 1948. Personality under Social Catastrophe: Ninety Life-histories of the Nazi Revolution. In *Personality in Nature, Society, and Culture*. Clyde Kluckhohn and Henry A. Murray, eds. Pp. 347-366. New York: Alfred A. Knopf.
- Erikson, Erik Homburger. 1948. Childhood and Tradition in Two American Indian Tribes with Some Reflections on the Contemporary American Scene. In *Personality in Nature, Society, and Culture*. Clyde Kluckhohn and Henry A. Murray, eds. Pp. 176-203. New York: Alfred A. Knopf.
- Erikson, Erik Homburger. 1948a. Hitler's Imagery and German Youth. In *Personality in Nature, Society, and Culture*. Clyde Kluckhohn and Henry A. Murray, eds. Pp. 485-510. New York: Alfred A. Knopf.
- Fromm, Erich. 1948. Individual and Social Origins of Neurosis. In *Personality in Nature, Society, and Culture*. Clyde Kluckhohn and Henry A. Murray, eds. Pp. 407-413. New York: Alfred A. Knopf.
- Hocart, A. M. 1948. Turning into Stone. *Folklore* 59(2):84-88.
- Jensen, Adolf E. 1948. *Das religiöse Weltbild einer frühen Kultur*. Stuttgart: A. Schröder.
- Kroeber, Alfred L. 1948. *Anthropology: Race, Language, Culture, Psychology, Prehistory*. New York: Harcourt, Brace and Co.
- Leiris, Michel. 1948. *La langue secrète des Dogons de Sanga (Soudan français)*. Paris : Institut d'ethnologie,
- Lowie, Robert H. 1948. *Social Organization*. New York: Rinehart & Company.
- Merton, Robert. K. 1948. Bureaucratic Structure and Personality. In *Personality in Nature, Society, and Culture*. Clyde Kluckhohn and Henry A. Murray, eds. Pp. 282-291. New York: Alfred A. Knopf.
- Fortes, Meyer. 1949. *The Web of Kinship among the Tallensi*. London: International African Institute/Oxford University Press.
- Kluckhohn, Clyde. 1949. *Mirror for Man: The Relation of Anthropology to Modern Life*. New York: Whittlesey House – McGraw-Hill Book Co.
- Lévi-Strauss, Claude. 1949. *Les Structures élémentaires de la parenté*. Paris : Presses universitaires de France.
- Merton, Robert K. 1949. *Social Theory and Social Structure*. New York, London: The Free Press.
- Orwell, George. [1949] 1987. *Nineteen Eighty-Four*. London: Penguin Books.
- Radin, Paul. 1949. The Culture of the Winnebago: As Described by Themselves. *International Journal of American Linguistics*, Memoir 2, pp. iv & 1-119.

1950

Erikson, Erik H. 1950. *Childhood and Society*. New York: W. W. Norton.

Evans-Pritchard, E. E. 1950. Kinship and the Local Community among the Nuer. In *African Systems of Kinship and Marriage*. A. R. Radcliffe-Brown and Daryll Forde, eds. Pp. 360-391. London: Oxford University Press.

Gluckman, Max. 1950. Kinship and Marriage among the Lozi of Northern Rhodesia and the Zulu of Natal. In *African Systems of Kinship and Marriage*. A. R. Radcliffe-Brown and Daryll Forde, eds. Pp. 166-206. London: Oxford University Press.

Griaule, Marcel. 1950. *Folk Art of Black Africa*. New York: Tudor Publishing Co.

Kuper, Hilda. 1950. Kinship among the Swazi. In *African Systems of Kinship and Marriage*. A. R. Radcliffe-Brown and Daryll Forde, eds. Pp. 86-110. London: Oxford University Press.

Nadel, S. F. 1950. Dual Descent in the Nuba Hills. In *African Systems of Kinship and Marriage*. A. R. Radcliffe-Brown and Daryll Forde, eds. Pp. 333-359. London: Oxford University Press.

Wilson, Monica. 1950. Nyakyusa Kinship. In *African Systems of Kinship and Marriage*. A. R. Radcliffe-Brown and Daryll Forde, eds. Pp. 111-139. London: Oxford University Press.

Radcliffe-Brown, A. R. 1950. Introduction. In *African Systems of Kinship and Marriage*. A. R. Radcliffe-Brown and Daryll Forde, eds. Pp. 1-85. London: Oxford University Press.

Radcliffe-Brown, A. R., and Daryll Forde (eds.). 1950. *African Systems of Kinship and Marriage*. London: Oxford University Press.

Riesman, David, in collaboration with Reuel Denney and Nathan Glazer. 1950. *The Lonely Crowd: A Study of the Changing American Character*. New Haven, CT: Yale University Press.

Bendix, Reinhard. 1951. Identification as a Basis for a Theory of Motivation: Discussion [of Foote 1951]. *American Sociological Review* 16(1):22.

Foote, Nelson N. 1951. Identification as the Basis for a Theory of Motivation. *American Sociological Review* 16(1):14-21.

Handlin, Oscar. 1951. *The Uprooted: The Epic Story of the Great Migrations That Made the American People*. New York: Grosset & Dunlap.

Homans, George C. 1951. *The Human Group*. London: Routledge & Kegan Paul Ltd.

Colson, Elizabeth. 1953. *The Makah Indians: A Study of an Indian Tribe in Modern American Society*. Minneapolis: University of Minnesota Press.

Hayes, Carlton J. H. 1953. *Contemporary Europe Since 1870*. New York: The Macmillan Company.

- Erikson, Eric [sic] Homburger. 1953. Growth and Crises of the Healthy Personality. In *Personality in Nature, Society, and Culture*. Second edition, revised and enlarged. Clyde Kluckhohn and Henry A. Murray, eds. Pp. 185-225. New York: Alfred A. Knopf.
- Fortes, Meyer. 1953. The Structure of Unilineal Descent Groups. *American Anthropologist* 55(1):17-41.
- Macaulay, Rose. 1953. *The Pleasure of Ruins*. New York: Walker and Company.
- Mead, Margaret. 1953. National Character. In *Anthropology Today: An Encyclopedic Inventory*. Alfred L. Kroeber, chairman. Pp. 642-667. Chicago: University of Chicago Press.
- Pearce, Roy Harvey. 1953. *The Savages of America: A Study of the Indian and the Idea of Civilization*. Baltimore: Johns Hopkins Press.
- Simpson, George E., and John Milton Yinger. 1953. *Racial and Cultural Minorities: An Analysis of Prejudice and Discrimination*. New York: Harper & Brothers.
- Mauss, Marcel. 1953-1954. La nation. *L'Année sociologique*, Troisième série 7 :5-68.
- Allport, Gordon W. 1954. *The Nature of Prejudice*. Cambridge, MA: Addison-Wesley Publishing Co.
- Erikson, Erik Homburger. 1954. Problems of Infancy and Early Childhood. In *An Outline of Abnormal Psychology*. Revised edition. Gardner Murphy and Arthur J. Bachrach, eds. Pp. 3-36. New York: The Modern Library.
- Hoebel, E. Adamson. 1954. *The Law of Primitive Man: A Study in Comparative Legal Dynamics*. Cambridge, MA: Harvard University Press.
- Laguna, Frederica de. 1954. Tlingit Ideas about the Individual. *Southwestern Journal of Anthropology* 10(2):172-191.
- Leach, Edmund R. 1954. *Political Systems of Highland Burma: A Study of Kachin Social Structure*. London: The Athlone Press.
- Lowie, Robert. 1954. *Indians of the Plains*. New York: McGraw-Hill.
- Provinse, John, and others. 1954. The American Indian in Transition. *American Anthropologist* 56(3):388-393.
- Redfield, Robert, and Milton B. Singer. 1954. The Cultural Role of Cities. *Economic Development and Cultural Change* 3(1):53-73. Special issue on "The Role of Cities in Economic Development and Cultural Change," Part 1.
- Schmidt, P. Wilhelm. 1954. *Der Ursprung der Gottesidee. Eine historisch-kritische und positive Studie. Band XI, 3. Abteilung. Die Religionen der Hirtenvölker, V. Die asiatischen Hirtenvölker. Die primär-sekundären Hirtenvölker der Jakuten und der Sojoten-Karagassen*

- sowie der Jenisseier und die Synthese der benachbarten Nicht-Hirtenvölker. Münster: Aschendorff.
- Aron, Raymond. 1955. *L'Opium des intellectuels*. Paris: Calmann-Lévy.
- Gibson, Charles. 1955. The Transformation of the Indian Community in New Spain 1500-1810. *Journal of World History* 2:581-607.
- Hallowell, A. Irving. 1955. *Culture and Experience*. Philadelphia: University of Pennsylvania Press.
- Haudricourt, André-Georges, and Mariel J.- Brunhes Delamarre. 1955. *L'homme et la charrue à travers le monde*. Paris : Gallimard.
- Kroeber, Alfred L. 1955. Nature of the Landholding Group. *Ethnohistory* 2(4):303-314.
- Mead, Margaret. 1955. The Scholar's Scratch Pad: The New Isolationism. *The American Scholar* 24(3):378-382.
- Redfield, Robert. 1955. The Social Organization of Tradition. *The Far Eastern Quarterly* 15(1):13-21.
- Redfield, Robert, 1955. Societies and Cultures as Natural Systems. *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 85(1/2):19-32.
- Singer, Milton. 1955. The Cultural Pattern of Indian Civilization: A Preliminary Report of a Methodological Field Study. *The Far Eastern Quarterly* 15(1):23-36.
- Steward, Julian H. 1955. *Theory of Culture Change: The Methodology of Multilinear Evolution*. Urbana, IL: University of Illinois Press.
- Thompson, Virginia, and Richard Adloff. 1955. *Minority Problems in Southeast Asia*. Stanford, CA: Stanford University Press.
- Wagley, Charles, and Marvin Harris. 1955. A Typology of Latin American Subcultures. *American Anthropologist* 57(3):428-451.
- Willems, Emilio. 1955. Letter to the Editor: On the Concept of Assimilation. *American Anthropologist* 57(3,1):625-626.
- Barth, Fredrik. 1956. Ecologic Relationships of Ethnic Groups in Swat, North Pakistan. *American Anthropologist* 58(6):1079-1089.
- Fromm, Erich. 1956. *The Sane Society*. London: Routledge and Kegan Paul.
- Steward, Julian H., Robert A. Manners, Eric R. Wolf, Elena Padilla Seda, Sidney W. Mintz, Raymond L. Scheele. 1956. *The People of Puerto Rico: A Study in Social Anthropology*. Urbana, IL: University of Illinois Press.

- Wallace, Anthony F. C. 1956. Revitalization Movements. *American Anthropologist* 58(2):264-281.
- Aron, Raymond. 1957. *The Opium of the Intellectuals*. London: Secker & Warburg.
- Crowley, Daniel J. 1957. Plural and Differential Acculturation in Trinidad. *American Anthropologist* 59(5):817-824.
- Geertz, Clifford. 1957. Ritual and Social Change: A Javanese Example. *American Anthropologist* 59(1):32-54.
- Schelsky, Helmut. 1957. *Die skeptische Generation. Eine Soziologie der deutschen Jugend*. Düsseldorf, Köln: Eugen Diederichs Verlag.
- Schneider, David M. 1957. Political Organization, Supernatural Sanctions and the Punishment of Incest on Yap. *American Anthropologist* 59(5):791-800.
- Shils, Edward. 1957. Primordial, Personal, Sacred and Civil Ties: Some Particular Observations on the Relationships of Sociological Research and Theory. *British Journal of Sociology* 8(2):130-145.
- Worsley, Peter. 1957. *The Trumpet Shall Sound: A Study of "Cargo" Cults in Melanesia*. London: MacGibbon & Kee.
- Bateson, Gregory. 1958. *Naven: A Survey of the Problems Suggested by a Composite Picture of the Culture of a New Guinea Tribe Drawn from Three Points of View*. Second edition. Stanford, CA: Stanford University Press.
- Dubnow, Simon, and Koppel S. Pinson. 1958. *Nationalism and History: Essays on Old and New Judaism*. Philadelphia: The Jewish Publishing Society of America.
- Halbwachs, Maurice. 1958. *The Psychology of Social Class*. Translated by Claire Delavenay and with an introduction by Georges Friedmann. Glencoe, IL: The Free Press.
- Hughes, Everett C. 1958. *Men and their Work*. Glencoe, IL: The Free Press.
- König, René. 1958. *Grundformen der Gesellschaft: Die Gemeinde*. Hamburg: Rowohlt.
- Lynd, Helen Merrell. 1958. *On Shame and the Search for Identity*. London: Routledge & Kegan Paul.
- Simpson, George E., and John Milton Yinger. 1958. *Racial and Cultural Minorities: An Analysis of Prejudice and Discrimination*. Revised edition. New York: Harper & Brothers.
- Tax, Sol. 1958. The Fox Project. *Human Organization* 17(1):17-19.
- Barth, Fredrik. 1959. *Political Leadership among the Swat Pathans*. London: Athlone Press.

Barth, Fredrik. 1959a. Segmentary Opposition and the Theory of Games: A Study of Pathan Organization. *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 89(1):5-21.

Hävernick, Walter. 1959. Kinderkleid und Gruppeneigenschaft in volkskundlicher Sicht. I. Der Matrosenanzug der Hamburger Jungen 1900-1920. *Beiträge zur deutschen Volks- und Altertumskunde* 4:37-61.

Saussure, Ferdinand de. [1959] 1966. *Course in General Linguistics*. Edited by Charles Bally and Albert Sechehaye in collaboration with Albert Riedlinger. Wade Baskin, transl. New York: McGraw-Hill Book Company.

Siegel, Bernard J. 1959. Foreword. In *Biennial Review of Anthropology*. Bernard J. Siegel, ed. Pp. v-vi. Stanford, CA: Stanford University Press.

Spindler, Louise S., and George D. Spindler. 1959. Culture Change. In *Biennial Review of Anthropology*. Bernard J. Siegel, ed. Pp. 37-66. Stanford, CA: Stanford University Press.

Warner, W. Lloyd. 1959. *The Living and the Dead: A Study of the Symbolic Life of Americans*. Vol. V of *Yankee City Series*. New Haven, CT: Yale University Press.

White, Leslie. 1959. *The Evolution of Culture: The Development of Civilization to the Fall of Rome*. New York: McGraw-Hill Book Company, Inc.

Wolf, Eric R. 1959. *Sons of the Shaking Earth*. Chicago: University of Chicago Press.

1960

Firth, J. R. 1960. Ethnographic Analysis and Language with Reference to Malinowski's Views. In *Man and Culture: An Evaluation of the Work of Malinowski*. Raymond Firth, ed. Second impression with corrections. Pp. 93-118. London: Routledge & Kegan Paul.

Firth, Raymond. 1960. Introduction: Malinowski as Scientist and as Man. In *Man and Culture: An Evaluation of the Work of Malinowski*. Raymond Firth, ed. Second impression with corrections. Pp. 1-14. London: Routledge & Kegan Paul.

Fortes, Meyer. 1960. Malinowski and the Study of Kinship. In *Man and Culture: An Evaluation of the Work of Malinowski*. Raymond Firth, ed. Second impression with corrections. Pp. 157-188. London: Routledge & Kegan Paul.

Leach, Edmund R. 1960. The Frontiers of "Burma." *Comparative Studies in Society and History* 3(1):49-68.

Mair, Lucy. 1960. Malinowski and the Study of Social Change. In *Man and Culture: An Evaluation of the Work of Malinowski*. Raymond Firth, ed. Second impression with corrections. Pp. 229-244. London: Routledge & Kegan Paul.

Nadel, S. F. 1960. Malinowski on Magic and Religion. In *Man and Culture: An Evaluation of the Work of Malinowski*. Raymond Firth, ed. Second impression with corrections. Pp. 189-208. London: Routledge & Kegan Paul.

Rubinstein, Alvin Z. 1960. Transylvania. In *The World Book Encyclopedia*. Vol. 17 (T), p. 322. Chicago: Field Enterprises Educational Corporation.

Shils, Edward. 1960. Political Developments in the New States. *Comparative Studies in Society and History* 2:265-291, 379-411.

Goffman, Erving. 1961. *Asylums: Essays on the Social Situation of Mental Patients and Other Inmates*. Garden City, NY: Anchor Books/Doubleday & Company, Inc.

Pye, Lucian W. 1961. Personal Identity and Political Ideology. In *Political Decision Makers*. Dwaine Marvick, ed. Pp. 290-313. Glencoe, IL: Free Press.

Riesman, David. 1961. Preface to the 1961 Edition. In Riesman, David, with Reuel Denney and Nathan Glazer. [1969] 1989. *The Lonely Crowd: A Study of the Changing American Character*. Abridged edition with a 1969 Preface. Pp. xxiii-lxii. New Haven, CT: Yale University Press.

Sahlins, Marshall. 1961. The Segmentary Lineage: An Organization of Predatory Expansion. *American Anthropologist* 63(2,1):322-345.

Singer, Milton. 1961. A Survey of Culture and Personality Theory and Research. In *Studying Culture and Personality Cross-Culturally*. Bert Kaplan, ed. Pp. 9-90. New York: Harper & Row Publishers.

Gans, Herbert J. 1962. *The Urban Villagers: Group and Class in the Life of Italian-Americans*. New York: The Free Press of Glencoe.

Hävernick, Walter. 1962. Kinderkleid und Gruppeneigenschaft in volkskundlicher Sicht. II. Kleidung und Kleidersitte höherer Schüler in Hamburg 1921-1939. *Beiträge zur deutschen Volks- und Altertumskunde* 6:21-64.

Lévi-Strauss, Claude. 1962. *Le Totémisme aujourd'hui*. Paris: Presse Universitaires de France.

Lévi-Strauss, Claude. 1962. *La Pensée sauvage*. Paris: Plon.

Lounsbury, F. G. 1962. Review of *Structure and Sentiment: A Test Case in Social Anthropology* by Rodney Needham, University of Chicago Press, 1962. *American Anthropologist* 64(6):1302-1310.

McNickle, D'Arcy. [1962] 1964. *The Indian Tribes of the United States: Ethnic and Cultural Survival*. London: Oxford University Press.

Pye, Lucian. 1962. *Politics, Personality, and Nation Building: Burma's Search for Identity*. New Haven, CT: Yale University Press.

Stone, Gregory P. 1962. Appearance and the Self. In *Human Behavior and Social Processes: An Interactionist Approach*. Arnold M. Rose, ed. Pp. 86-118. Boston: Houghton Mifflin Co.

Berger, Peter L. 1963. *Invitation to Sociology: A Humanistic Perspective*. New York: Anchor Books.

Erikson, Erik H. [1963] 1965. *Childhood and Society*. Second edition. Harmondsworth, Middlesex, England: Penguin Books.

Geertz, Clifford. 1963. The Integrative Revolution: Primordial Sentiments and Civil Politics in the New States. In *Old Societies and New States*. Clifford Geertz, ed. Pp. 105-157. New York: The Free Press/Macmillan.

Glazer, Nathan, and Daniel P. Moynihan. 1963. *Beyond the Melting Pot: the Negroes, Puerto Ricans, Jews, Italians, and Irish of New York City*. Cambridge, MA: MIT Press.

Goffman, Erving. 1963. *Stigma: Notes on the Management of Spoiled Identity*. New York: Simon & Schuster, Inc.

Labov, William. 1963. The Social Motivation of a Sound Change. *Word* 19:273-309.

Lévi-Strauss, Claude. 1963. *Totemism*. Rodney Needham, transl. Boston: Beacon Press.

Baron, Salo W. 1964. *The Russian Jews Under Tsars and Soviets*. New York: Macmillan.

Barth, Fredrik. [1964] 1972. Ethnic Processes on the Pathan-Baluch Boundary. In *Directions in Sociolinguistics: The Ethnography of Communication*. John J. Gumperz and Dell Hymes, eds. Pp. 454-464. New York: Holt, Rinehart and Winston, Inc.

Geertz, Clifford. 1964. "Internal Conversion" in Contemporary Bali. In *Malayan and Indonesian Studies presented to Sir Richard Winstedt*. J. Bastin and R. Roolvink, eds. Pp. 282-302. Oxford: Oxford University Press.

Geertz, Clifford. 1964. A Study of National Character. Review of *Politics, Personality, and Nation Building* by Lucien Pye. *Economic Development and Cultural Change* 12(2):205-209.

Dahrendorf, Ralf. 1965. *Gesellschaft und Demokratie in Deutschland*. München: R. Piper & Co. Verlag.

Erikson, Erik H. 1965. *Childhood and Society*. Second edition. Harmondsworth, Middlesex, England: Penguin Books.

Goodenough, Ward H. 1965. Rethinking "Status" and "Role": Toward a General Model of the Cultural Organization of Social Relationships. In *The Relevance of Models for Social Anthropology*. Michael Banton, ed. Pp. 1-24. London: Tavistock Publications.

Moerman, Michael. 1965. Ethnic Identification in a Complex Civilization: Who Are the Lue? *American Anthropologist* 67(5, 1):1215-1230.

Warren, Robert Penn. 1965. *Who Speaks for the Negro?* New York: Random House.

Berger, Peter. 1966. Identity as a Problem in the Sociology of Knowledge. *European Journal of Sociology / Archives Européennes de Sociologie / Europäisches Archiv für Soziologie* 7(1):105-115.

Berger, Peter L., and Thomas Luckmann. [1966] 1967. *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*. Garden City, NY: Anchor Books.

Erikson, Erik H. 1966. The Concept of Identity in Race Relations: Notes and Queries. *Daedalus* 95(1):145-171.

Geertz, Clifford. [1966] 1973. Person, Time, and Conduct in Bali: An Essay in Cultural Analysis. In *The Interpretation of Cultures*. Pp. 360-411. New York: Basic Books, Inc.

Geertz, Clifford. 1966a. Religion as a Cultural System. In *Anthropological Approaches to the Study of Religion*. Michael Banton, ed. Pp. 1-46. London: Tavistock Publications.

Kluckhohn, Lucy Wales. 1966. Preface to the Revised Edition. In *Indians of the United States*. Clark Wissler. Revised edition, revisions prepared by Lucy Wales Kluckhohn. Pp. ix-x. Garden City, NY: Anchor Books/Doubleday & Co.

Lévi-Strauss, Claude. 1966. *The Savage Mind*. Chicago: University of Chicago Press.

Rainwater, Lee. 1966. Crucible of Identity: The Negro Lower-Class Family. *Daedalus* 95(1):172-216.

Wissler, Clark. 1966. *Indians of the United States*. Revised edition; revisions prepared by Lucy Wales Kluckhohn. Garden City, NY: Anchor Books/Doubleday & Co.

Wolf, Eric. [1966] 2001. Kinship, Friendship, and Patron-Client Relations in Complex Societies. In *Pathways of Power: Building an Anthropology of the Modern World*. Pp. 166-183.

Berkeley, Los Angeles, London: University of California Press.

Aron, Raymond. 1967. *Les étapes de la pensée sociologique : Montesquieu, Comte, Marx, Tocqueville, Durkheim, Pareto, Weber*. Paris :Gallimard.

Geach, Peter Thomas. 1967. Identity. *Review of Metaphysics* 21(1):3-12.

Goffman, Erving. 1967. *Stigma. Über Techniken der Bewältigung beschädigter Identität*. Frigga Haug, transl. Frankfurt am Main: Suhrkamp.

Lévi-Strauss, Claude. 1967. *Les Structures élémentaires de la parenté*. Deuxième édition. Paris: Mouton.

Liebow, Elliot. 1967. *Tally's Corner: A Study of Negro Streetcorner Men*. Boston: Little, Brown and Company.

Erikson, Erik H. 1968. Identity, Psychosocial. *International Encyclopedia of the Social Sciences* David L. Sills, editor-in-chief. Vol. 7, pp. 61-65. New York: The Macmillan Company & the Free Press.

Johnson, Lyndon B. 1968. *Centennial of the Signing of the 1868 Treaty of Peace between the Navajo Indian Tribe and the United States. By the President of the United States of America. A Proclamation.* In United States Department of Interior. *Kappler's Indian Affairs: Laws and Treaties.* Vol. VII. p. 1257. Washington: United States Department of Interior, 1971.

Lukács, Georg. 1968. Vorwort (zum zweiten GLW Band). In *George Lukács Werke. Frühschriften II.* Band 2. *Geschichte und Klassenbewußtsein: Studien über marxistische Dialektik.* Berlin und Neuwied: Hermann Luchterhand Verlag.

Weber, Max. [1968] 1978. *Economy and Society: An Outline of Interpretive Sociology.* Two volumes. Guenther Roth and Claus Wittich, eds. Berkeley, CA: University of California Press.

Barth, Fredrik (ed.). 1969. *Ethnic Groups and Boundaries: The Social Organization of Cultural Difference.* Boston: Little, Brown and Company.

Fortes, Meyer. [1969] 2006. *Kinship and the Social Order: The Legacy of Lewis Henry Morgan.* Piscataway, NJ: Aldine Transactions.

Horkheimer, Max, and Theodor W. Adorno. 1969. *Dialektik der Aufklärung.* New edition. Frankfurt am Main: S. Fischer.

Lévi-Strauss, Claude. 1969. *The Elementary Structures of Kinship.* Revised edition. James Harle Bell and John Richard von Sturmer, and Rodney Needham, transl. Boston: Beacon Press.

Riesman, David. 1969. Twenty Years After – A Second Preface. In Riesman, David, with Reuel Denney and Nathan Glazer. [1969] 1989. *The Lonely Crowd: A Study of the Changing American Character.* Abridged edition with a 1969 Preface. Pp. xi-xxi. New Haven, CT: Yale University Press.

Riesman, David, with Reuel Denney and Nathan Glazer. [1969] 1989. *The Lonely Crowd: A Study of the Changing American Character.* Abridged edition with a 1969 Preface. New Haven, CT: Yale University Press.

1970

Erikson, Erik H. 1970. Autobiographic Notes on the Identity Crisis. *Daedalus* 99(4):730-759.

Harris, Marvin. 1970. Referential Ambiguity in the Calculus of Brazilian Racial Identity. *Southwestern Journal of Anthropology* 26(1):1-14.

Geertz, Clifford. [1971] 1973. After the Revolution: The Fate of Nationalism in the New States. In *The Interpretation of Cultures.* Pp. 234-254. New York: Basic Books, Inc.

Lukács, Georg. 1971. *History and Class Consciousness: Studies in Marxist Dialectics.* Rodney Livingstone, transl. Cambridge, MA: The MIT Press.

- Lukács, Georg. [1968] 1971. Preface to the new edition (1967). In *History and Class Consciousness: Studies in Marxist Dialectics*. Rodney Livingstone, transl. Pp. ix-xxxix. Cambridge, MA: The MIT Press.
- Asad, Talal. 1972. Market Model, Class Struggle and Consent: A Reconsideration of Swat Political Organization. *Man* 7(1):74-94.
- Singer, Milton B. 1972. *When a Great Tradition Modernizes: An Anthropological Approach to Indian Civilization*. New York: Praeger Publishers.
- Cole, John, and Eric Wolf. 1974. *The Hidden Frontier: Ecology and Ethnicity in an Alpine Valley*. New York: Academic Press.
- Glazer, Nathan, and Daniel Patrick Moynihan (eds.). 1975. *Ethnicity: Theory and Experience*. Cambridge, MA: Harvard University Press.
- Horowitz, Donald L. 1975. Ethnic Identity. In *Ethnicity: Theory and Experience*. Nathan Glazer and Daniel Patrick Moynihan, eds. Pp. 111-140. Cambridge, MA: Harvard University Press.
- United States Department of Interior. 1975. *Supplement to Kappler's Indian Affairs: Laws and Treaties. Compiled Federal Regulations Relating to Indians*. Title 43 – Public Lands: Interior, pp. 68-132. Washington: Department of Interior.
- Lévi-Strauss, Claude. 1976. Race and History (revised and corrected version). In *Structural Anthropology, Vol. II*. Monique Layton, transl. New York : Basic Books, Inc.
- Lévi-Strauss, Claude. 1977. Avant-Propos. In *L'identité: Séminaire interdisciplinaire dirigé par Claude Lévi-Strauss professeur au Collège de France 1974-1975*. Jean-Marie Benoist, Michel Serres, Françoise Héritier, André Green, Jean Petitot, Christopher Crocker, Antoine Danchin, Julia Kristeva, Françoise Zonabend, Paul Henri Stahl, Michel Izard. Vendôme : Quadriga/PUF.
- Wiegelmann, Günter. 1977. Theorien und Methoden. In *Volkskunde: eine Einführung*. Günter Wiegelmann, Matthias Zender, und Gerhard Heilfurth. Pp. 39-96. Berlin: Erich Schmidt Verlag.
- Wiegelmann, Günter. 1977a. Die Sachkultur Mitteleuropas. In *Volkskunde: eine Einführung*. Günter Wiegelmann, Matthias Zender, und Gerhard Heilfurth. Pp. 97-131. Berlin: Erich Schmidt Verlag.
- Fortes, Meyer. 1978. An Anthropologist's Apprenticeship. *Annual Review of Anthropology* 7:1-30.
- Marquard, Odo, and Karlheinz Stierle (eds.). 1979. *Identität*. München: Wilhelm Fink Verlag.

1980

Yerushalmi, Yosef Hayim. 1982. *Zakhor: Jewish History and Jewish Memory*. Seattle, WA: University of Washington Press.

Singer, Milton. 1984. *Man's Glassy Essence: Explorations in Semiotic Anthropology*. Bloomington, IN: Indiana University Press.

Wolf, Eric. [1984] 2001. Incorporation and Identity in the Making of the Modern World. In *Pathways of Power: Building an Anthropology of the Modern World*. Pp. 353-369. Berkeley, Los Angeles, London: University of California Press.

Erikson, Erik H. 1987. *A Way of Looking at Things: Selected Papers from 1930 to 1980*. Stephen Schlein, ed. New York: W. W. Norton & Co.

Erikson, Erik H. 1987. Comments on Hitler's Speech of September 30, 1942 (1942a). In *A Way of Looking at Things: Selected Papers from 1930 to 1980*. Stephen Schlein, ed. Pp. 351-361. New York: W. W. Norton & Co.

Erikson, Erik H. 1987. A Memorandum Concerning the Interrogation of German Prisoners of War (1943a). In *A Way of Looking at Things: Selected Papers from 1930 to 1980*. Stephen Schlein, ed. Pp. 346-350. New York: W. W. Norton & Co.

Erikson, Erik H. 1987. A Memorandum to the Joint Committee on Post War Planning (1945a). In *A Way of Looking at Things: Selected Papers from 1930 to 1980*. Stephen Schlein, ed. Pp. 366-374. New York: W. W. Norton & Co.

Erikson, Erik H. 1987. Comments on anti-Nazi Propaganda (1945b). In *A Way of Looking at Things: Selected Papers from 1930 to 1980*. Stephen Schlein, ed. Pp. 362-365. New York: W. W. Norton & Co.

1990

Hepp, Robert. 1993. Different but equal: Aristotelisches zur Demokratie im Übergang von DNS zur MKG. In *Politische Lagenanalyse. Festschrift Hans-Joachim Arndt*. Volker Beismann and Markus J. Klein, Hrsg. S. 65-104. Bruchsal: San-Casciano-Verlag.

Hutchinson, Sharon E. 1996. *Nuer Dilemmas: Coping with Money, War, and the State*. Berkeley, CA: University of California Press.

Carlebach, Elishiya, John M. Efron, and David N. Myers (eds.). 1998. *Jewish History and Jewish Memory: Essays in Honor of Yosef Hayim Yerushalmi*. Hanover, NH: Brandeis University Press/University Press of New England.

Jok Madut Jok and Sharon Elaine Hutchinson. 1999. Sudan's Prolonged Second Civil War and the Militarization of Nuer and Dinka Ethnic Identities. *African Studies Review* 42(2):125-145.

2000

Hutchinson, Sharon Elaine. 2000. Nuer Ethnicity Militarized. *Anthropology Today* 16(3): 6-13.

Alexander, Jeffrey C., Ron Eyerman, Bernhard Biesen, Neil J. Smelser, and Piotr Sztompka. 2004. *Cultural Trauma and Collective Identity*. Berkeley, CA: University of California Press.

Morrison, Ken. 2006. *Marx, Durkheim, Weber: Formations of Modern Social Thought*. Second edition. London; Thousand Oaks, CA; New Dehli: Sage Publications.

2010

Lewis-Kraus, Gideon. 2013. Yelp and the Wisdom of “The Lonely Crowd.” *The New Yorker*, May 7, 2013.

Schama, Simon. 2013. *The Story of the Jews*. Volume One: *Finding the Words, 1000 BCE-1492 CE*. London: Bodley Head.

Schama, Simon. 2017. *The Story of the Jews*. Volume Two: *Belonging: 1492-1900*. London: Bodley Head.

Stamper, Kory. 2017. America’s Uncivil War over Words. *The New York Times*, Sunday Review, 15 April.

Crawford, Margo N., and Salah M. Hassan (eds.). 2018. Global Black Consciousness. An issue of *Nka: Journal of Contemporary African Art* 42-43.